

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">DELPHOS CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>A renewal of a tax for the benefit of the Delphos City School District for the purpose of CURRENT EXPENSES at a rate not exceeding 5.5 mills for each one dollar of valuation, which amounts to \$0.55 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0001 Delphos 1A	B		C	Typ:04 Seq:0001 Spl:01

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A	0002 Delphos 1B	B		C	Typ:04 Seq:0002 Spl:01

BOARD MEMBERS: *2008*

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A	0003 Delphos 2A	B		C	Typ:04 Seq:0003 Spl:01

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A	0004 Delphos 2B	B		C	Typ:04 Seq:0004 Spl:01

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<p style="text-align: center;">○ Don Kissick</p>					
A	0005 Lima 1A	B	Elida	C	Typ:04 Seq:0005 Spl:01

BOARD MEMBERS:

2008/1
[Signature]
Ada Kay Keller
[Signature]

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<p style="text-align: center;">○ Don Kissick</p>					
A	0005 Lima 1A	B	Lima	C	Typ:04 Seq:0005 Spl:02

BOARD MEMBERS:

2080
[Signature]
Ada Kay Keller
[Signature]

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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
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A	0005 Lima 1A	B	Bath	C	Typ:04 Seq:0005 Spl:03

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A	0006 Lima 1B	B		C	Typ:04 Seq:0006 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

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A	0007 Lima 1C	B		C	Typ:04 Seq:0007 Spl:01

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A	0008 Lima 2A	B		C	Typ:04 Seq:0008 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

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<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0009 Lima 2B	B	Elida	C	Typ:04 Seq:0009 Spl:01

BOARD MEMBERS: *2008* *Ada Kay Keller*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">LIMA CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0009 Lima 2B	B	Lima	C	Typ:04 Seq:0009 Spl:02

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p style="text-align: center;">○ _____ Write-in</p>					
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<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0010 Lima 2C	B		C	Typ:04 Seq:0010 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
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<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0011 Lima 3A	B		C	Typ:04 Seq:0011 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">LIMA CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0012 Lima 3B	B		C	Typ:04 Seq:0012 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0013 Lima 3C	B	Lima	C	Typ:04 Seq:0013 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p>Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p>Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0013 Lima 3C	B	Bath	C	Typ:04 Seq:0013 Spl:02

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<input type="radio"/> _____ Write-in					
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<input type="radio"/> _____ Write-in					
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<input type="radio"/> Spencer Phelps <input type="radio"/> Sulu Kelley, III					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0014 Lima 4A	B		C	Typ:04 Seq:0014 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0015 Lima 4B	B		C	Typ:04 Seq:0015 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0016 Lima 4C	B	Shawnee	C	Typ:04 Seq:0016 Spl:01

BOARD MEMBERS:

2080
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">LIMA CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
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<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0016 Lima 4C	B	Lima	C	Typ:04 Seq:0016 Spl:02

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">LIMA CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;"><input type="radio"/> Sulu Kelley, III</p> <p style="text-align: center;"><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> Don Kissick</p>					
A	0017 Lima 4D	B		C	Typ:04 Seq:0017 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">LIMA CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p style="text-align: center;">○ FOR THE TAX LEVY</p> <p style="text-align: center;">○ AGAINST THE TAX LEVY</p>			
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<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0018 Lima 5A	B		C	Typ:04 Seq:0018 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0019 Lima 5B	B		C	Typ:04 Seq:0019 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">LIMA CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
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<input type="radio"/> _____ Write-in					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<input type="radio"/> Spencer Phelps <input type="radio"/> Sulu Kelley, III					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0020 Lima 5C	B		C	Typ:04 Seq:0020 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">LIMA CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
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<p style="text-align: center;"><input type="radio"/> _____ Write-in</p>					
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<p style="text-align: center;"><input type="radio"/> _____ Write-in</p>					
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<p style="text-align: center;"><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> Don Kissick</p>					
A	0021 Lima 5D	B	Lima	C	Typ:04 Seq:0021 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
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<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0021 Lima 5D	B	Perry	C	Typ:04 Seq:0021 Spl:02

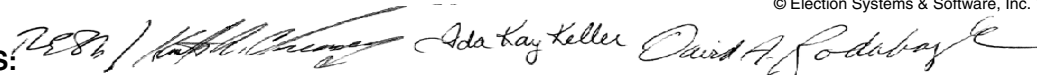
BOARD MEMBERS:

2008/1
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<input type="radio"/> Sulu Kelley, III <input type="radio"/> Spencer Phelps					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0021 Lima 5D	B	Bath	C	Typ:04 Seq:0021 Spl:03

BOARD MEMBERS:



OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0022 Lima 6A	B		C	Typ:04 Seq:0022 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0023 Lima 6B	B		C	Typ:04 Seq:0023 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

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<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> Don Kissick</p>					
A	0024 Lima 6C	B	Lima	C	Typ:04 Seq:0024 Spl:01

BOARD MEMBERS: *RES. [Signature]* *[Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0024 Lima 6C	B	Perry	C	Typ:04 Seq:0024 Spl:02

BOARD MEMBERS: *2008* *Ada Kay Keller*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;"><input type="radio"/> Sulu Kelley, III</p> <p style="text-align: center;"><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> Don Kissick</p>					
A	0025 Lima 7A	B	Lima	C	Typ:04 Seq:0025 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B		PRIMARY ELECTION	C	MARCH 6, 2012
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For U.S. Senator (Vote For Not More Than 1)						
<input type="radio"/> _____ <div style="text-align: center;">Write-in</div>						
For Representative to Congress (4th District) (Vote For Not More Than 1)						
<input type="radio"/> _____ <div style="text-align: center;">Write-in</div>						
For Member of State Central Committee (4th District) (Vote For Not More Than 2)						
<input type="radio"/> Sulu Kelley, III <input type="radio"/> Spencer Phelps						
For State Senator (12th District) (Vote For Not More Than 1)						
<input type="radio"/> Paul D. Hinds						
For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)						
<input type="radio"/> Don Kissick						
A	0025 Lima 7A	B	Elida	C	Typ:04 Seq:0025 Spl:02	

BOARD MEMBERS:

2008/1
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0026 Lima 7B	B		C	Typ:04 Seq:0026 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0027 Lima 7C	B		C	Typ:04 Seq:0027 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

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<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0028 Amanda E	B		C	Typ:04 Seq:0028 Spl:01

BOARD MEMBERS:

2008/ [Signature]
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0029 Amanda N	B		C	Typ:04 Seq:0029 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

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<p style="text-align: center;">○ _____ Write-in</p>					
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<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0030 Elida A	B		C	Typ:04 Seq:0030 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

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<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0031 Elida B	B		C	Typ:04 Seq:0031 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

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<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0032 American A	B		C	Typ:04 Seq:0032 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p style="text-align: center;">○ Don Kissick</p>					
A	0033 American B	B		C	Typ:04 Seq:0033 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0034 American C	B		C	Typ:04 Seq:0034 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0035 American D	B		C	Typ:04 Seq:0035 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0036 American E	B	Elida	C	Typ:04 Seq:0036 Spl:01

BOARD MEMBERS:

2080 / [Signature]
Ada Kay Keller
David A. Rodabaugh

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p>PROPOSED TAX LEVY (ADDITIONAL)</p> <p>LIMA CITY SCHOOL DISTRICT</p> <p>A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
		<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>			
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>					
A	0036 American E	B	Lima	C	Typ:04 Seq:0036 Spl:02

BOARD MEMBERS: *2008* *Ada Kay Keller*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0037 American F	B		C	Typ:04 Seq:0037 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0038 American G	B		C	Typ:04 Seq:0038 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0039 American H	B		C	Typ:04 Seq:0039 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0040 American I	B		C	Typ:04 Seq:0040 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0041 American J	B		C	Typ:04 Seq:0041 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

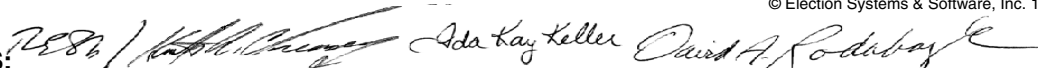
A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">SPECIAL ELECTION BY PETITION</p> <p style="text-align: center;">Local Option Election for Particular Business Location</p> <p style="text-align: center;">AMERICAN K</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the sale of wine and mixed beverages and spirituous liquor be permitted for sale on Sunday between the hours of eleven a.m. and midnight by Scarlet & Gray Enterprises, Ltd., doing business as Buffalo Wild Wings, an applicant for a D-6 liquor permit who is engaged in the business of operating a casual neighborhood restaurant, at 2948 Allentown Rd & Patio, Lima, OH 45805 in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<input type="radio"/> Spencer Phelps <input type="radio"/> Sulu Kelley, III					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0042 American K	B	.	C	Typ:04 Seq:0042 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	B	C
ALLEN COUNTY	PRIMARY ELECTION	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>	<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">LIMA CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>An additional tax for the benefit of the Lima City School District for the purpose of THE ACQUISITION, CONSTRUCTION, ENLARGMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS AND CURRENT OPERATING EXPENSES at a rate not exceeding 5.99 mills (1.5 mills of which is allocated to general permanent improvements and 4.49 mills of which is allocated to current operating expenses) for each one dollar of valuation, which amounts to \$0.599 for each one hundred dollars of valuation, for 5 years, commencing in 2012, first due in calendar year 2013.</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>	
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;"> <input type="radio"/> _____ Write-in </p>	<p style="text-align: center;">SPECIAL ELECTION BY PETITION</p> <p style="text-align: center;">Local Option Election for Particular Business Location</p> <p style="text-align: center;">AMERICAN K</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the sale of wine and mixed beverages and spirituous liquor be permitted for sale on Sunday between the hours of eleven a.m. and midnight by Scarlet & Gray Enterprises, Ltd., doing business as Buffalo Wild Wings, an applicant for a D-6 liquor permit who is engaged in the business of operating a casual neighborhood restaurant, at 2948 Allentown Rd & Patio, Lima, OH 45805 in this precinct?</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>	
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;"> <input type="radio"/> _____ Write-in </p>		
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;"> <input type="radio"/> Spencer Phelps <input type="radio"/> Sulu Kelley, III </p>		
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;"> <input type="radio"/> Paul D. Hinds </p>		
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;"> <input type="radio"/> Don Kissick </p>		
<p>For Member of County Central Committee (Vote For Not More Than 1)</p> <p style="text-align: center;"> <input type="radio"/> Don Kissick </p>		
0042 American K	Lima	Typ:04 Seq:0042 Spl:02

BOARD MEMBERS:



OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0043 American L	B		C	Typ:04 Seq:0043 Spl:01

BOARD MEMBERS:

2080
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">ALLEN EAST LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall a levy renewing an existing levy be imposed by the Allen East Local School District for the purpose of PROVIDING FUNDS FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT in the sum of \$330,000 per year, and levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average 2.92 mills for each one dollar of valuation, which amounts to \$0.292 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<input type="radio"/> Spencer Phelps <input type="radio"/> Sulu Kelley, III					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0044 Harrod	B		C	Typ:04 Seq:0044 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">ALLEN EAST LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall a levy renewing an existing levy be imposed by the Allen East Local School District for the purpose of PROVIDING FUNDS FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT in the sum of \$330,000 per year, and levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average 2.92 mills for each one dollar of valuation, which amounts to \$0.292 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<input type="radio"/> Sulu Kelley, III <input type="radio"/> Spencer Phelps					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0045 Auglaize A	B		C	Typ:04 Seq:0045 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">ALLEN EAST LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall a levy renewing an existing levy be imposed by the Allen East Local School District for the purpose of PROVIDING FUNDS FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT in the sum of \$330,000 per year, and levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average 2.92 mills for each one dollar of valuation, which amounts to \$0.292 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>		<p>SPECIAL ELECTION BY PETITION</p> <p style="text-align: center;">Local Option Election for Particular Business Location</p> <p style="text-align: center;">AUGLAIZE B</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p>			
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>		<p>Shall the sale of spirituous liquor be permitted by Proffitt IV, LLC, DBA The Stallion, an applicant for a D-3 liquor permit who is engaged in the business of restaurant/tavern at 6590 Bellefontaine Rd. in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>		<p>SPECIAL ELECTION BY PETITION</p> <p style="text-align: center;">Local Option Election for Particular Business Location</p> <p style="text-align: center;">AUGLAIZE B</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p>			
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>		<p>Shall the sale of spirituous liquor be permitted for sale on Sunday between the hours of eleven a.m. and midnight by Proffitt IV, LLC, DBA The Stallion, an applicant for a D-6 liquor permit who is engaged in the business of restaurant/tavern, at 6590 Bellefontaine Rd. in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>					

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p>			
		<p style="text-align: center;">SPECIAL ELECTION BY PETITION</p> <p style="text-align: center;">Local Option Election for Particular Business Location</p> <p style="text-align: center;">AUGLAIZE B</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the sale of spirituous liquor be permitted by Proffitt IV, LLC, DBA The Stallion, an applicant for a D-3 liquor permit who is engaged in the business of restaurant/tavern at 6590 Bellefontaine Rd. in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>		<p style="text-align: center;">SPECIAL ELECTION BY PETITION</p> <p style="text-align: center;">Local Option Election for Particular Business Location</p> <p style="text-align: center;">AUGLAIZE B</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the sale of spirituous liquor be permitted for sale on Sunday between the hours of eleven a.m. and midnight by Proffitt IV, LLC, DBA The Stallion, an applicant for a D-6 liquor permit who is engaged in the business of restaurant/tavern, at 6590 Bellefontaine Rd. in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>					
A	0046 Auglaize B	B	Waynesfield	C	Typ:04 Seq:0046 Spl:02

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0047 Bath A	B		C	Typ:04 Seq:0047 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	B	C
ALLEN COUNTY	PRIMARY ELECTION	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>	<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>	
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>		
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>		
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>		
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>		
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>		
0048 Bath B		Typ:04 Seq:0048 Spl:01

BOARD MEMBERS:

2080 / [Signature] Ida Kay Keller David A. Rodabaugh

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> _____ Write-in</p>					
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<p style="text-align: center;"><input type="radio"/> Sulu Kelley, III</p> <p style="text-align: center;"><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;"><input type="radio"/> Don Kissick</p>					
A	0049 Bath C	B		C	Typ:04 Seq:0049 Spl:01

BOARD MEMBERS:

2080 / [Signature] Ida Kay Keller David A. Rodabaugh

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p>Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p>Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
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<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0050 Bath D	B		C	Typ:04 Seq:0050 Spl:01

BOARD MEMBERS:

2080 / [Signature] Ida Kay Keller David A. Rodabaugh

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A ALLEN COUNTY	B PRIMARY ELECTION	C MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 	<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>	
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>		
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>		
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>		
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>		
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>		
A 0051 Bath E	B	C Typ:04 Seq:0051 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p>Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p>Write-in</p>					
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<p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0052 Bath F	B		C	Typ:04 Seq:0052 Spl:01

BOARD MEMBERS: *2008*    

OFFICIAL LIBERTARIAN PRIMARY BALLOT



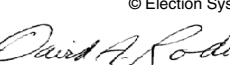

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p>Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p>Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0053 Bath G	B		C	Typ:04 Seq:0053 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p>		<p style="text-align: center;"><input type="radio"/> FOR THE BOND ISSUE</p> <p style="text-align: center;"><input type="radio"/> AGAINST THE BOND ISSUE</p>	
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;"><input type="radio"/> _____ Write-in</p>		<p style="text-align: center;"><input type="radio"/> FOR THE BOND ISSUE</p> <p style="text-align: center;"><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;"><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;"><input type="radio"/> Spencer Phelps</p> <p style="text-align: center;"><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;"><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;"><input type="radio"/> Don Kissick</p>					
<p>BOARD MEMBERS: <i>2008</i> </p>					
A	0054 Bath H	B		C	Typ:04 Seq:0054 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p>		<p style="text-align: center;"><input type="radio"/> FOR THE BOND ISSUE</p> <p style="text-align: center;"><input type="radio"/> AGAINST THE BOND ISSUE</p>	
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0055 Bath I	B		C	Typ:04 Seq:0055 Spl:01

BOARD MEMBERS: *2008*    

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">ALLEN EAST LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall a levy renewing an existing levy be imposed by the Allen East Local School District for the purpose of PROVIDING FUNDS FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT in the sum of \$330,000 per year, and levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average 2.92 mills for each one dollar of valuation, which amounts to \$0.292 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p style="text-align: center;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<input type="radio"/> Spencer Phelps <input type="radio"/> Sulu Kelley, III					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0056 Lafayette	B		C	Typ:04 Seq:0056 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">ALLEN EAST LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall a levy renewing an existing levy be imposed by the Allen East Local School District for the purpose of PROVIDING FUNDS FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT in the sum of \$330,000 per year, and levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average 2.92 mills for each one dollar of valuation, which amounts to \$0.292 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0057 Jackson A	B		C	Typ:04 Seq:0057 Spl:01

BOARD MEMBERS: *2008*    

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">ALLEN EAST LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall a levy renewing an existing levy be imposed by the Allen East Local School District for the purpose of PROVIDING FUNDS FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT in the sum of \$330,000 per year, and levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average 2.92 mills for each one dollar of valuation, which amounts to \$0.292 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p style="margin-left: 40px;"> <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY </p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> _____ Write-in					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<input type="radio"/> Spencer Phelps <input type="radio"/> Sulu Kelley, III					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0058 Jackson B	B		C	Typ:04 Seq:0058 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0059 Marion A	B	Elida	C	Typ:04 Seq:0059 Spl:01

BOARD MEMBERS: *2008* *Ada Kay Keller*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">DELPHOS CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>A renewal of a tax for the benefit of the Delphos City School District for the purpose of CURRENT EXPENSES at a rate not exceeding 5.5 mills for each one dollar of valuation, which amounts to \$0.55 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0059 Marion A	B	Delphos	C	Typ:04 Seq:0059 Spl:02

BOARD MEMBERS: *2008* *Ada Kay Keller*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">DELPHOS CITY SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>A renewal of a tax for the benefit of the Delphos City School District for the purpose of CURRENT EXPENSES at a rate not exceeding 5.5 mills for each one dollar of valuation, which amounts to \$0.55 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0060 Marion B	B		C	Typ:04 Seq:0060 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/></p> <p>Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/></p> <p>Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0061 Cairo	B		C	Typ:04 Seq:0061 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align:center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align:center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align:center;">○ Spencer Phelps</p> <p style="text-align:center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align:center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align:center;">○ Don Kissick</p>					
A	0062 Monroe E	B	.	C	Typ:04 Seq:0062 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* 

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0062 Monroe E	B	Bath	C	Typ:04 Seq:0062 Spl:02

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED BOND ISSUE</p> <p style="text-align: center;">BATH LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall bonds be issued by the Board of Education of the Bath Local School District, for the purpose of PAYING THE COST OF CONSTRUCTING A NEW PK-5 ELEMENTARY BUILDING AND DEMOLISHING THE OLD ELEMENTARY BUILDING, TOGETHER WITH FURNISHINGS, EQUIPMENT, LANDSCAPING AND ALL NECESSARY APPURTENANCES, in the principal amount of \$25,100,000 to be repaid annually over a maximum period of 37 years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue 5.34 mills for each one dollar of tax valuation, which amounts to \$0.534 for each one hundred dollars of valuation, commencing in 2012, first due in calendar year 2013 to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p><input type="radio"/> FOR THE BOND ISSUE</p> <p><input type="radio"/> AGAINST THE BOND ISSUE</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0063 Monroe W	B	Bath	C	Typ:04 Seq:0063 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0063 Monroe W	B	Columbus Grove	C	Typ:04 Seq:0063 Spl:02

BOARD MEMBERS:

2008
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <ol style="list-style-type: none"> 1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name. 6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times. 		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">SPECIAL ELECTION BY PETITION</p> <p style="text-align: center;">Local Option Election for Particular Business Location</p> <p style="text-align: center;">PERRY A</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the sale of beer, wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Wal Mart Stores East LP, dba Wal Mart Supercenter #3206, an applicant for a D-6 liquor permit who is engaged in the business of operating a neighborhood store, at 2400 Harding Highway, Perry Township, Lima, OH 45801 in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0064 Perry A	B	Perry	C	Typ:04 Seq:0064 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED TAX LEVY (RENEWAL)</p> <p style="text-align: center;">ALLEN EAST LOCAL SCHOOL DISTRICT</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall a levy renewing an existing levy be imposed by the Allen East Local School District for the purpose of PROVIDING FUNDS FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT in the sum of \$330,000 per year, and levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average 2.92 mills for each one dollar of valuation, which amounts to \$0.292 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2012, first due in calendar year 2013?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>		<p>SPECIAL ELECTION BY PETITION</p> <p style="text-align: center;">Local Option Election for Particular Business Location</p> <p style="text-align: center;">PERRY A</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p>			
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>		<p>Shall the sale of beer, wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Wal Mart Stores East LP, dba Wal Mart Supercenter #3206, an applicant for a D-6 liquor permit who is engaged in the business of operating a neighborhood store, at 2400 Harding Highway, Perry Township, Lima, OH 45801 in this precinct?</p>			
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>		<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>					
A	0064 Perry A	B	Allen East	C	Typ:04 Seq:0064 Spl:02

BOARD MEMBERS:

2080 / [Signature] Ida Kay Keller David A. Rodabaugh

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0065 Perry B	B		C	Typ:04 Seq:0065 Spl:01

BOARD MEMBERS:

2080 / [Signature]
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0066 Perry C	B	Perry	C	Typ:04 Seq:0066 Spl:01

BOARD MEMBERS:

2008/1
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<input type="radio"/> <u> </u> Write-in					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> <u> </u> Write-in					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<input type="radio"/> Spencer Phelps <input type="radio"/> Sulu Kelley, III					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<input type="radio"/> Paul D. Hinds					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<input type="radio"/> Don Kissick					
A	0066 Perry C	B	Allen East	C	Typ:04 Seq:0066 Spl:02

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED (ORDINANCE/RESOLUTION) ELECTRIC AGGREGATION</p> <p style="text-align: center;">VILLAGE OF BEAVERDAM</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the Village of Beaverdam have the authority to aggregate the retail electric loads located in the Village of Beaverdam, and for that purpose, enter into service agreements to facilitate for those loads the sale and purchase of electricity, such aggregation to occur automatically except where any person elects to opt out?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0067 Beaverdam	B		C	Typ:04 Seq:0067 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>		<p>PROPOSED INCOME TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">VILLAGE OF BLUFFTON</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the ordinance proposing a ¼% levy on income for the purpose of water and sewer capital improvements only (replacing the existing ¼% income tax for town hall improvements), commencing January 1, 2013, for a period of years not to exceed 15, be approved?</p>			
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>			
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>					
A	0068 Bluffton A	B		C	Typ:04 Seq:0068 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED (ORDINANCE/RESOLUTION) ELECTRIC AGGREGATION</p> <p style="text-align: center;">VILLAGE OF BLUFFTON</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the Village of Bluffton have the authority to aggregate the retail electric loads located in the Village of Bluffton, and for that purpose, enter into service agreements to facilitate for those loads the sale and purchase of electricity, such aggregation to occur automatically except where any person elects to opt out?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>		<p>PROPOSED INCOME TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">VILLAGE OF BLUFFTON</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the ordinance proposing a ¼% levy on income for the purpose of water and sewer capital improvements only (replacing the existing ¼% income tax for town hall improvements), commencing January 1, 2013, for a period of years not to exceed 15, be approved?</p>			
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>			
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>					
A	0069 Bluffton B	B		C	Typ:04 Seq:0069 Spl:01

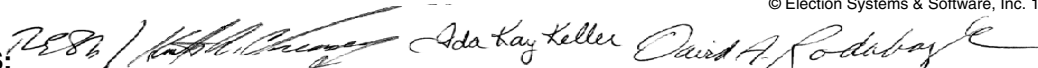
OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>		<p>OFFICIAL QUESTIONS AND ISSUES BALLOT</p> <p style="text-align: center;">PROPOSED (ORDINANCE/RESOLUTION) ELECTRIC AGGREGATION</p> <p style="text-align: center;">VILLAGE OF BLUFFTON</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the Village of Bluffton have the authority to aggregate the retail electric loads located in the Village of Bluffton, and for that purpose, enter into service agreements to facilitate for those loads the sale and purchase of electricity, such aggregation to occur automatically except where any person elects to opt out?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p style="text-align: center;">PROPOSED INCOME TAX LEVY (ADDITIONAL)</p> <p style="text-align: center;">VILLAGE OF BLUFFTON</p> <p style="text-align: center;">A majority affirmative vote is necessary for passage</p> <p>Shall the ordinance proposing a ¼% levy on income for the purpose of water and sewer capital improvements only (replacing the existing ¼% income tax for town hall improvements), commencing January 1, 2013, for a period of years not to exceed 15, be approved?</p> <p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>		<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>		<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p><input type="radio"/> Spencer Phelps</p> <p><input type="radio"/> Sulu Kelley, III</p>	
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p><input type="radio"/> Paul D. Hinds</p>		<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p><input type="radio"/> Don Kissick</p>			
A	0070 Bluffton C	B		C	Typ:04 Seq:0070 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0071 Richland A	B		C	Typ:04 Seq:0071 Spl:01

BOARD MEMBERS:



OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0072 Richland B	B		C	Typ:04 Seq:0072 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0073 Ft. Shawnee A	B		C	Typ:04 Seq:0073 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
A	0074 Ft. Shawnee B	B		C	Typ:04 Seq:0074 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
A	0075 Ft. Shawnee C	B		C	Typ:04 Seq:0075 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
A	0076 Shawnee A	B		C	Typ:04 Seq:0076 Spl:01



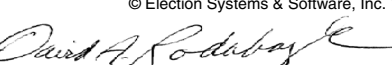
OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0077 Shawnee B	B		C	Typ:04 Seq:0077 Spl:01

BOARD MEMBERS: *2008*  *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0078 Shawnee C	B		C	Typ:04 Seq:0078 Spl:01

BOARD MEMBERS: *2008*   

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0079 Shawnee D	B		C	Typ:04 Seq:0079 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0080 Shawnee E	B		C	Typ:04 Seq:0080 Spl:01

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0081 Shawnee F	B		C	Typ:04 Seq:0081 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
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<p style="text-align: center;">○ _____ Write-in</p>					
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<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0082 Shawnee G	B		C	Typ:04 Seq:0082 Spl:01

BOARD MEMBERS:

2080 / [Signature]
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
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<p style="text-align: center;">○ _____ Write-in</p>					
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<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0083 Shawnee H	B		C	Typ:04 Seq:0083 Spl:01

BOARD MEMBERS: *2008*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
<p>For Member of County Central Committee (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
A	0084 Shawnee I	B		C	Typ:04 Seq:0084 Spl:01

BOARD MEMBERS:

2080 / [Signature]
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
<p>INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must completely darken the oval (●) to the left of the candidate or answer of your choice.</p> <p>2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that contest or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. To cast a write-in vote, darken the oval (●) to the left of the line provided and write in the candidate's name.</p> <p>6. If you make a mistake or want to change your vote, please return your ballot to an election official and obtain a new one. You may ask for a new ballot up to two times.</p>					
<p>For U.S. Senator (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p> <p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0085 Spencerville A	B		C	Typ:04 Seq:0085 Spl:01

BOARD MEMBERS:

2080 / [Signature]
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Spencer Phelps</p> <p style="text-align: center;">○ Sulu Kelley, III</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0086 Spencerville B	B		C	Typ:04 Seq:0086 Spl:01

BOARD MEMBERS: *2080 / [Signature]* *Ada Kay Keller* *David A. Rodabaugh*

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ _____ Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p style="text-align: center;">○ Sulu Kelley, III</p> <p style="text-align: center;">○ Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p style="text-align: center;">○ Don Kissick</p>					
A	0087 Spencer A	B	Spencerville	C	Typ:04 Seq:0087 Spl:01

BOARD MEMBERS:

2080 / [Signature]
[Signature]
Ada Kay Keller
[Signature]

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For U.S. Senator (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Representative to Congress (4th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>					
<p>For Member of State Central Committee (4th District) (Vote For Not More Than 2)</p>					
<p><input type="radio"/> Sulu Kelley, III</p> <p><input type="radio"/> Spencer Phelps</p>					
<p>For State Senator (12th District) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Paul D. Hinds</p>					
<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p>					
<p><input type="radio"/> Don Kissick</p>					
A	0087 Spencer A	B	Delphos	C	Typ:04 Seq:0087 Spl:02

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A	ALLEN COUNTY	B	PRIMARY ELECTION	C	MARCH 6, 2012
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<p>For County Commissioner (Full Term Commencing 1-2-13) (Vote For Not More Than 1)</p> <p style="text-align: center;">○ Don Kissick</p>					
A	0088 Sugar Creek	B		C	Typ:04 Seq:0088 Spl:01

BOARD MEMBERS: *2008* *Ada Kay Keller*