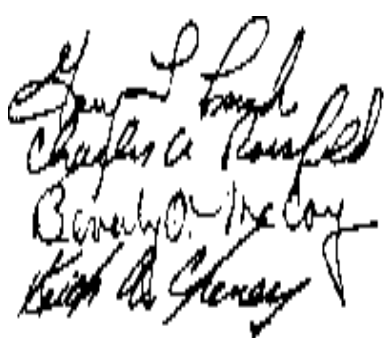


# OFFICIAL DEMOCRATIC PRIMARY BALLOT

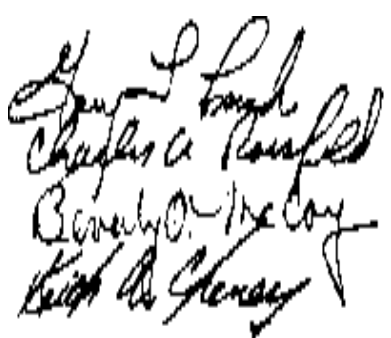
A	Allen County	B	Primary Election	C	March 4, 2008
11	<b>INSTRUCTIONS TO VOTER</b> 1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.  2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.	<b>For State Representative (4th District)</b> (Vote For Not More Than ONE)	<b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b>	<b>PROPOSED TAX LEVY (RENEWAL)</b>  <b>DELPHOS PUBLIC LIBRARY</b>  <b>A majority affirmative vote is necessary for passage</b>  A renewal of a tax for the benefit of the Delphos Public Library for the purpose of <b>CURRENT EXPENSES</b> at a rate not exceeding 0.6 mill for each one dollar of valuation, which amounts to \$0.06 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009.	
21	<b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)	<input type="radio"/> <b>FOR THE TAX LEVY</b>  <input type="radio"/> <b>AGAINST THE TAX LEVY</b>	
	<input type="radio"/> <b>HILLARY CLINTON</b>  <input type="radio"/> <b>JOHN EDWARDS</b>  <input type="radio"/> <b>DENNIS J. KUCINICH</b>  <input type="radio"/> <b>BARACK OBAMA</b>	<b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)	<input type="radio"/> <b>GLENN H. DERRYBERRY</b>  <input type="radio"/> <b>MARIE A. VON DER EMBSE</b>		
40	<b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)		
41	<input type="radio"/> <b>MIKE CARROLL</b>	<b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)	<input type="radio"/> <b>FARLEY K. BANKS</b>		
42		<b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
43	<b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)	<b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)	<input type="radio"/> <b>JOSEPH D. RUSSO</b>		
	<input type="radio"/> <b>PETER M. SIKORA</b>	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For Sheriff</b> (Vote For Not More Than ONE)		
51	<b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For County Recorder</b> (Vote For Not More Than ONE)	<input type="radio"/> <b>JEFF ROBEY</b>		
	<b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For County Treasurer</b> (Vote For Not More Than ONE)		
	<input type="radio"/> <b>RICHARD C. KERNS</b>	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)	<b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)	<input type="radio"/> <b>KATHY STARK</b>		
	<input type="radio"/> <b>KATHY STARK</b>	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For Coroner</b> (Vote For Not More Than ONE)		
	<b>For State Senator (12th District)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<input type="radio"/> <b>THOMAS MATTHEW</b>	Allen County Board of Elections	

STUB A

001 Delphos 1A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

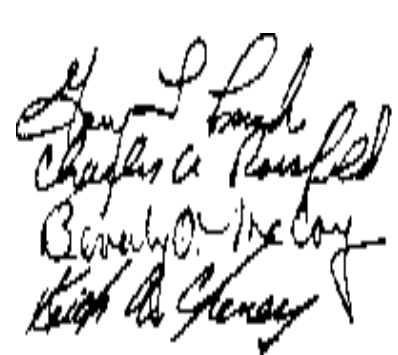
A	Allen County	B	Primary Election	C	March 4, 2008		
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (RENEWAL)</b></p> <p style="text-align: center;"><b>DELPHOS PUBLIC LIBRARY</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>A renewal of a tax for the benefit of the Delphos Public Library for the purpose of <b>CURRENT EXPENSES</b> at a rate not exceeding 0.6 mill for each one dollar of valuation, which amounts to \$0.06 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009.</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>					
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>

STUB A

002 Delphos 1B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

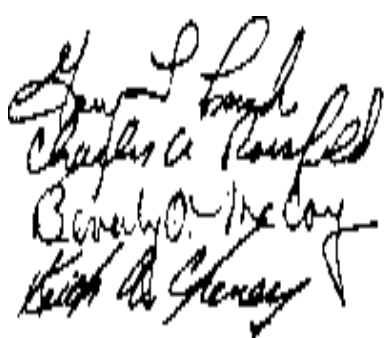
A	Allen County	B	Primary Election	C	March 4, 2008
11	<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>	<b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b>	
21			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>PROPOSED TAX LEVY (RENEWAL)</b></p> <p><b>DELPHOS PUBLIC LIBRARY</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p>	
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>	<p>A renewal of a tax for the benefit of the Delphos Public Library for the purpose of <b>CURRENT EXPENSES</b> at a rate not exceeding 0.6 mill for each one dollar of valuation, which amounts to \$0.06 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009.</p>	
	<p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>	
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
41			<p><input type="radio"/> FARLEY K. BANKS</p>		
42	<p><input type="radio"/> MIKE CARROLL</p>		<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
43	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
53	<p><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>	<p>Allen County Board of Elections</p>	
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		

STUB A

003 Delphos 2A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>	<p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>	
21	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>		<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p>	<p><b>PROPOSED TAX LEVY (RENEWAL)</b></p> <p><b>DELPHOS PUBLIC LIBRARY</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>A renewal of a tax for the benefit of the Delphos Public Library for the purpose of <b>CURRENT EXPENSES</b> at a rate not exceeding 0.6 mill for each one dollar of valuation, which amounts to \$0.06 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009.</p>	
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>	<p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>	
41	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p>		
42	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		
43	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		
54	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>		<p><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		
			<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		
			<p><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		
				 <p style="text-align: center;">Allen County Board of Elections</p>	
A	004 Delphos 2B	B		C	Typ:01 Seq:0004 Spl:01

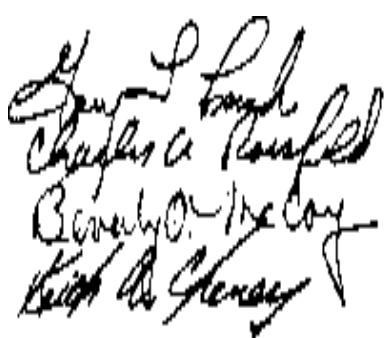
STUB A

004 Delphos 2B





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

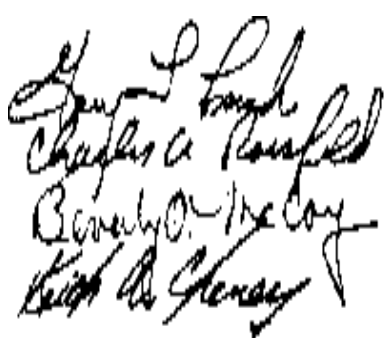
A	Allen County	B	Primary Election	C	March 4, 2008		
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>					
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>
A	005 Lima 1A Elida	B		C	Typ:01 Seq:0005 Spl:01		

STUB A

005 Lima 1A Elida



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p>22</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> <p style="text-align: right;">                       Allen County Board of Elections                 </p>			
<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p>40</p> <p>41</p> <p>42</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>44</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>51</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p> <p>62</p>	<p><b>005 Lima 1A Lima</b></p>	<p><b>Typ:01 Seq:0005 Spl:02</b></p>			

STUB A

005 Lima 1A Lima



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
			<p><input type="radio"/> GLENN H. DERRYBERRY</p>		
23	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p><input type="radio"/> HILLARY CLINTON</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> JOHN EDWARDS</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> DENNIS J. KUCINICH</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> BARACK OBAMA</p>		<p><input type="radio"/> FARLEY K. BANKS</p>		
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>				
41					
42	<p><input type="radio"/> MIKE CARROLL</p>		<p><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p>		
44	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
51	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff (Vote For Not More Than ONE)</b></p>		
	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For County Recorder (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> JEFF ROBEY</p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>For Coroner (Vote For Not More Than ONE)</b></p>		
	<p><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
62	<p><input type="radio"/> THOMAS MATTHEW</p>				

*Gregory S. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Genney*

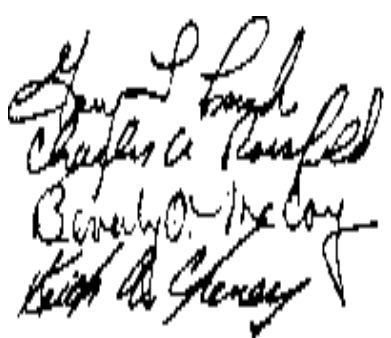
Allen County Board of Elections

STUB A

005 Lima 1A Bath



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE <input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS <input type="radio"/> DENNIS J. KUCINICH <input type="radio"/> BARACK OBAMA <input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>		
A	006 Lima 1B	B		C	Typ:01 Seq:0006 Spl:01

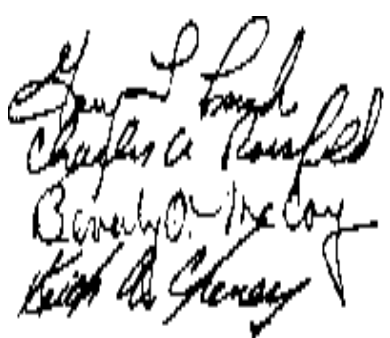
STUB A

006 Lima 1B





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

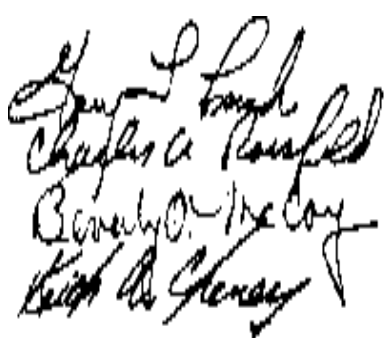
A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> CLARENCE P. MOREY III</p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>	<p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>			
<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p>				
<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>				
<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>				
<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>				
<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p>				
<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>				
	<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
		<p style="text-align: center;">                       Allen County Board of Elections                 </p>			

STUB A

007 Lima 1C



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

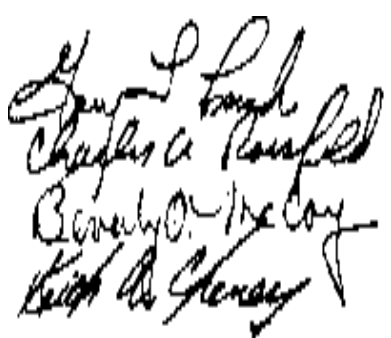
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p>Allen County Board of Elections</p> </div>			
<p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>41</p> <p>42</p> <p>44</p> <p>54</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>008 Lima 1D</p>	<p>008 Lima 1D</p>	<p>Typ:01 Seq:0008 Spl:01</p>			

STUB A

008 Lima 1D



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	B	C
Allen County	Primary Election	March 4, 2008
<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ IRIS BOWERS</p>
<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p>○ HILLARY CLINTON</p> <p>○ JOHN EDWARDS</p> <p>○ DENNIS J. KUCINICH</p> <p>○ BARACK OBAMA</p>	<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p>○ GLENN H. DERRYBERRY</p> <p>○ MARIE A. VON DER EMBSE</p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>
<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p>○ MIKE CARROLL</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p>○ FOR THE TAX LEVY</p> <p>○ AGAINST THE TAX LEVY</p>
<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p>○ JOSEPH D. RUSSO</p>	<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p>○ FARLEY K. BANKS</p>	
<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p>○ PETER M. SIKORA</p>	<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	
<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	
<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ RICHARD C. KERNS</p>	<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	
<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ KATHY STARK</p>	<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p>○ JEFF ROBEY</p>	
<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ THOMAS MATTHEW</p>	<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	
	<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;">                       Allen County Board of Elections                 </p>
009 Lima 1E	009 Lima 1E	Typ:01 Seq:0009 Spl:01

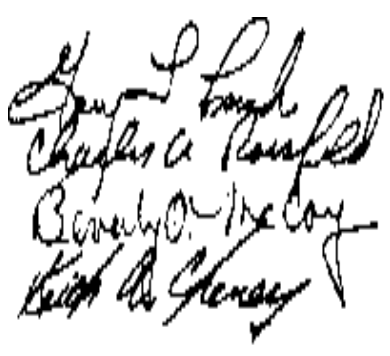
STUB A

009 Lima 1E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JAN MAUS</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">010 Lima 2A</p>	<p style="text-align: center;">Typ:01 Seq:0010 Spl:01</p> <p style="text-align: center;">Allen County Board of Elections</p>			

  
 Allen County Board of Elections

STUB A

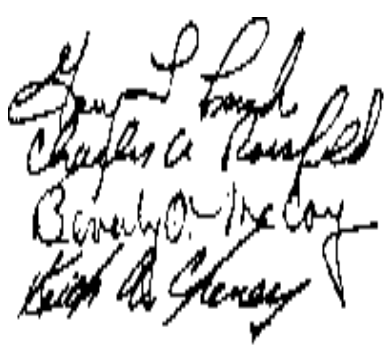
010 Lima 2A





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>011 Lima 2B</b></p>	<p style="text-align: center;"><b>Typ:01 Seq:0011 Spl:01</b></p> <p style="text-align: center;">Allen County Board of Elections</p>			

  
 Allen County Board of Elections

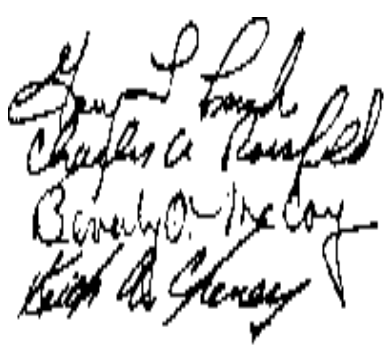
STUB A

011 Lima 2B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARTHA WAGNER</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE BOND ISSUE AND LEVY</p> <p><input type="radio"/> AGAINST THE BOND ISSUE AND LEVY</p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE BOND ISSUE AND LEVY</p> <p><input type="radio"/> AGAINST THE BOND ISSUE AND LEVY</p>			
A	012 Lima 2C	B	Typ:01 Seq:0012 Spl:01	C	Allen County Board of Elections

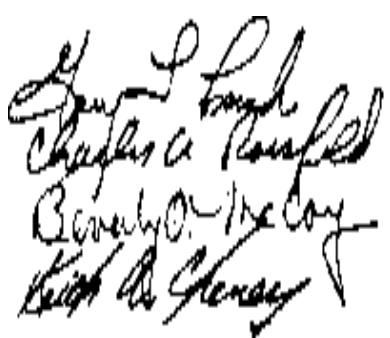
  
 Allen County Board of Elections

STUB A

012 Lima 2C



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

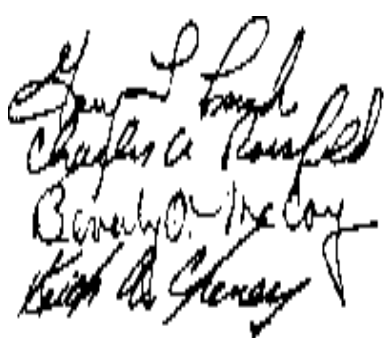
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">013 Lima 2D Elida</p>	<p style="text-align: center;">Typ:01 Seq:0013 Spl:01</p>			

STUB A

013 Lima 2D Elida



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

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11	<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>	
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>	<p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p>	
22	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>	
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p>		
41			<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
42			<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>		
46	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
51	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
62	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	 <p style="text-align: center;">Allen County Board of Elections</p>	
A	013 Lima 2D Lima	B		C	Typ:01 Seq:0013 Spl:02

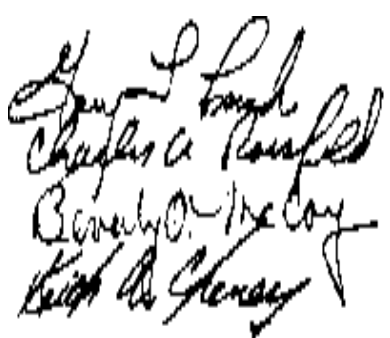
STUB A

013 Lima 2D Lima





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

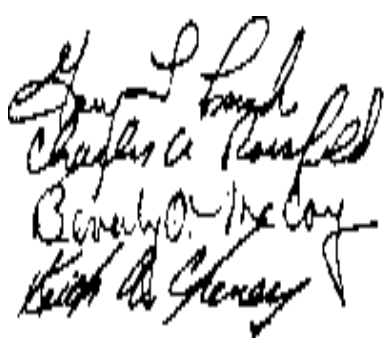
A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> <div style="text-align: right; margin-top: 20px;">               Allen County Board of Elections         </div>			
<p>11</p> <p>21</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p>40</p> <p>41</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>42</p> <p>46</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">014 Lima 2E Lima</p>	<p style="text-align: center;">Typ:01 Seq:0014 Spl:01</p>			

STUB A

014 Lima 2E Lima



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>	<p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>	
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p>	
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>	<p><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p>	
22			<p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p>	<p>Shall the Elida Local School District be authorized to do the following:</p>	
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>	<p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p>	
	<p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p>	
40			<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>	<p><input type="radio"/> FOR THE BOND ISSUE AND LEVY</p>	
41	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FARLEY K. BANKS</p>	<p><input type="radio"/> AGAINST THE BOND ISSUE AND LEVY</p>	
42	<p><input type="radio"/> MIKE CARROLL</p>		<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
46	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
52			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
62	<p><input type="radio"/> THOMAS MATTHEW</p>			<p>Allen County Board of Elections</p>	

014 Lima 2E Elida

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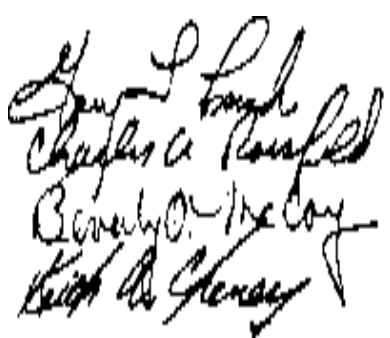
7.4.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2002

STUB A

014 Lima 2E Elida



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008		
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KEVIN P. BOURK</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> FOR THE TAX LEVY</p> <p style="text-align: center;"><input type="radio"/> AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>					
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>
A	015 Lima 2F	B		C	Typ:01 Seq:0015 Spl:01		

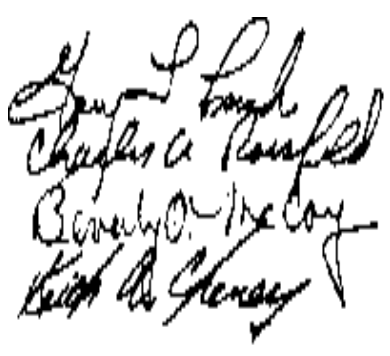
STUB A

015 Lima 2F



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	B	C
Allen County	Primary Election	March 4, 2008
<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ TONY WILKERSON</p>
<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p>○ BARACK OBAMA</p> <p>○ HILLARY CLINTON</p> <p>○ JOHN EDWARDS</p> <p>○ DENNIS J. KUCINICH</p>	<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p>○ MARIE A. VON DER EMBSE</p> <p>○ GLENN H. DERRYBERRY</p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>
<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p>○ MIKE CARROLL</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p>
<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p>○ JOSEPH D. RUSSO</p>	<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p>○ FARLEY K. BANKS</p>	<p style="text-align: center;">○ <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;">○ <b>AGAINST THE BOND ISSUE AND LEVY</b></p>
<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p>○ PETER M. SIKORA</p>	<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;">○ <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;">○ <b>AGAINST THE BOND ISSUE AND LEVY</b></p>
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<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ RICHARD C. KERNS</p>	<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p>○ JEFF ROBEY</p>	<p style="text-align: center;">○ <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;">○ <b>AGAINST THE BOND ISSUE AND LEVY</b></p>
<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ KATHY STARK</p>	<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;">○ <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;">○ <b>AGAINST THE BOND ISSUE AND LEVY</b></p>
<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ THOMAS MATTHEW</p>	<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;">○ <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;">○ <b>AGAINST THE BOND ISSUE AND LEVY</b></p>
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016 Lima 2G	016 Lima 2G	Typ:01 Seq:0016 Spl:01

  
 Allen County Board of Elections

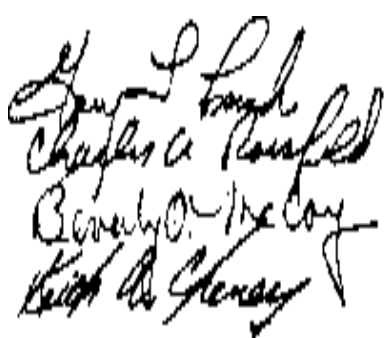
STUB A

016 Lima 2G





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

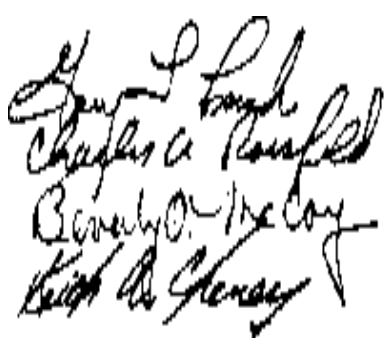
A	Allen County	B	Primary Election	C	March 4, 2008
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">017 Lima 3A</p>	<p style="text-align: center;">Typ:01 Seq:0017 Spl:01</p>			

STUB A

017 Lima 3A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

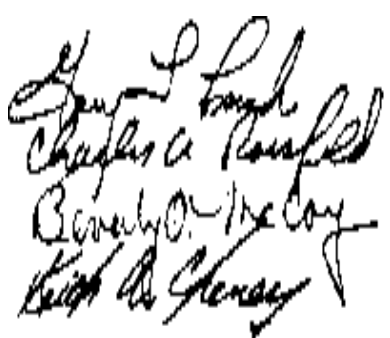
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STUB A

018 Lima 3B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

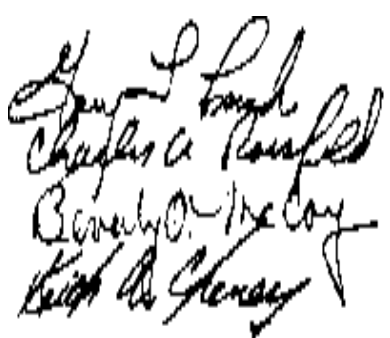
A	Allen County	B	Primary Election	C	March 4, 2008		
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>
A	019 Lima 3C	B		C	Typ:01 Seq:0019 Spl:01		

STUB A

019 Lima 3C



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH GEORGE PAGE</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p>Allen County Board of Elections</p> </div>			
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>47</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>54</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>020 Lima 4A</p>	<p>020 Lima 4A</p>	<p>Typ:01 Seq:0020 Spl:01</p>			

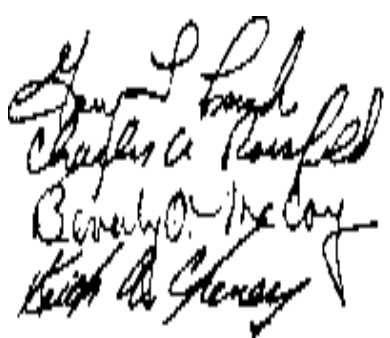
STUB A

020 Lima 4A





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

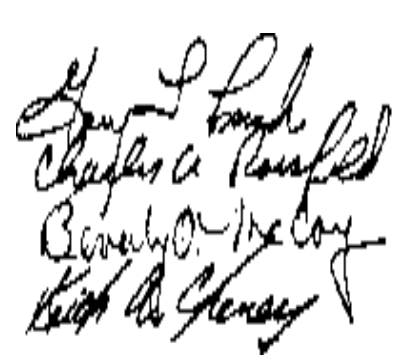
A	Allen County	B	Primary Election		C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>			<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>			
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p>			
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p>			
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>For Coroner (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
					 <p>Allen County Board of Elections</p>	
	021 Lima 4B				Typ:01 Seq:0021 Spl:01	

STUB A

021 Lima 4B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

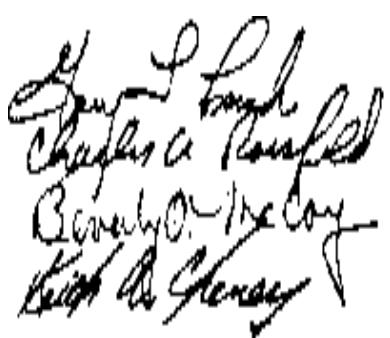
A	Allen County	B	Primary Election	C	March 4, 2008
11	<b>INSTRUCTIONS TO VOTER</b> 1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.  2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.	<b>For State Representative (4th District)</b> (Vote For Not More Than ONE)	<b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b>		
21	<b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>PROPOSED TAX LEVY (ADDITIONAL)</b>  <b>LIMA CITY SCHOOL DISTRICT</b>  <b>A majority affirmative vote is necessary for passage</b>		
	<input type="radio"/> JOHN EDWARDS <input type="radio"/> DENNIS J. KUCINICH <input type="radio"/> BARACK OBAMA <input type="radio"/> HILLARY CLINTON	<b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)	<b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)	Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?	
		<input type="radio"/> MARIE A. VON DER EMBSE <input type="radio"/> GLENN H. DERRYBERRY	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY	
40	<b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)	<b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
41	<input type="radio"/> MIKE CARROLL	<input type="radio"/> FARLEY K. BANKS	<b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)		
42	<b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)		
	<input type="radio"/> JOSEPH D. RUSSO	<b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
48	<input type="radio"/> PETER M. SIKORA	<b>For Sheriff</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
52	<b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For County Recorder</b> (Vote For Not More Than ONE)		
	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<input type="radio"/> JEFF ROBEY	<b>For County Treasurer</b> (Vote For Not More Than ONE)		
	<b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)		
	<input type="radio"/> RICHARD C. KERNS	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)	<b>For Coroner</b> (Vote For Not More Than ONE)	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> KATHY STARK	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>For State Senator (12th District)</b> (Vote For Not More Than ONE)		
	<input type="radio"/> THOMAS MATTHEW	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		Allen County Board of Elections	

STUB A

022 Lima 4C



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

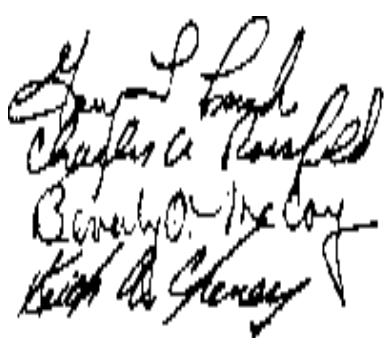
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	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p>		
			<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;">○ <b>WILLIAM A. FRUEH, JR</b></p>	
			<p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>DENNIS J. KUCINICH</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;">○ <b>BARACK OBAMA</b></p>				
	<p style="text-align: center;">○ <b>HILLARY CLINTON</b></p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>JOHN EDWARDS</b></p>				
	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;">○ <b>FARLEY K. BANKS</b></p>		
40					
41					
42	<p style="text-align: center;">○ <b>MIKE CARROLL</b></p>		<p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;">○ <b>JOSEPH D. RUSSO</b></p>		<p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
48					
	<p style="text-align: center;">○ <b>PETER M. SIKORA</b></p>		<p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>				
			<p style="text-align: center;">○ <b>JEFF ROBEY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>RICHARD C. KERNS</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>KATHY STARK</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>THOMAS MATTHEW</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
					
				<p>Allen County Board of Elections</p>	
	023 Lima 4D Shawnee			Typ:01 Seq:0023 Spl:01	

STUB A

023 Lima 4D Shawnee



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p>22</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> WILLIAM A. FRUEH, JR</p> <p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <p style="text-align: right;">                       Allen County Board of Elections                 </p>	<p>40</p> <p>41</p> <p>42</p> <p>48</p> <p>53</p> <p>62</p>	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	
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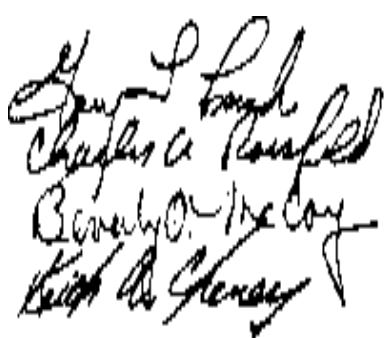
STUB A

023 Lima 4D Lima





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

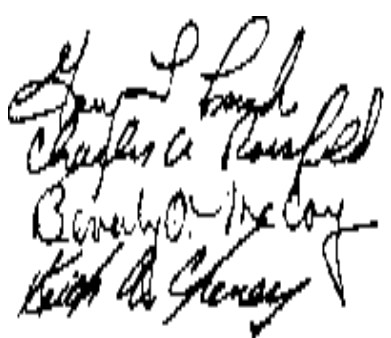
A	B	C
Allen County	Primary Election	March 4, 2008
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<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p>○ <b>BARACK OBAMA</b></p> <p>○ <b>HILLARY CLINTON</b></p> <p>○ <b>JOHN EDWARDS</b></p> <p>○ <b>DENNIS J. KUCINICH</b></p>	<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p>○ <b>MARIE A. VON DER EMBSE</b></p> <p>○ <b>GLENN H. DERRYBERRY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>
<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p>○ <b>MIKE CARROLL</b></p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p>○ <b>FOR THE TAX LEVY</b></p> <p>○ <b>AGAINST THE TAX LEVY</b></p>
<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p>○ <b>JOSEPH D. RUSSO</b></p>	<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p>○ <b>FARLEY K. BANKS</b></p>	
<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p>○ <b>PETER M. SIKORA</b></p>	<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	
<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	
<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ <b>RICHARD C. KERNS</b></p>	<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	
<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ <b>KATHY STARK</b></p>	<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p>○ <b>JEFF ROBEY</b></p>	
<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p>○ <b>THOMAS MATTHEW</b></p>	<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	
	<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;">                       Allen County Board of Elections                 </p>
024 Lima 4E	024 Lima 4E	Typ:01 Seq:0024 Spl:01

STUB A

024 Lima 4E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

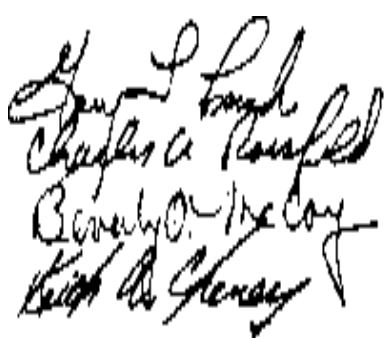
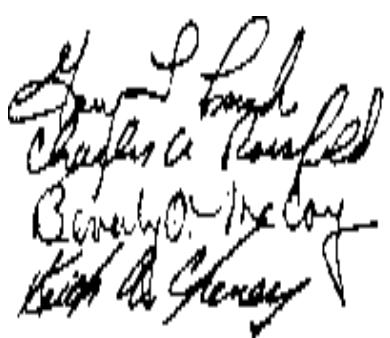
A	Allen County	B	Primary Election	C	March 4, 2008
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<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>025 Lima 4F</b></p>	<p style="text-align: center;"><b>Typ:01 Seq:0025 Spl:01</b></p>			

STUB A

025 Lima 4F



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

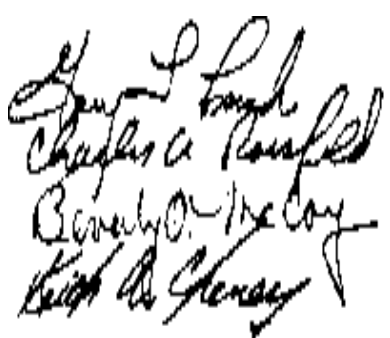
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD E. SIFERD</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p>Allen County Board of Elections</p> </div>			
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p>	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD E. SIFERD</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p>Allen County Board of Elections</p> </div>			
A	026 Lima 4G	B	C	Typ:01 Seq:0026 Spl:01	

STUB A

026 Lima 4G



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008			
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<div style="text-align: right;">  <p>Allen County Board of Elections</p> </div>
A	027 Lima 5A	B		C	Typ:01 Seq:0027 Spl:01			

STUB A

027 Lima 5A





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> ALBERTA SHURELDS</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
A	028 Lima 5B Lima	B	Typ:01 Seq:0028 Spl:01	C	Allen County Board of Elections

*Gregory J. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Giersey*

STUB A

028 Lima 5B Lima



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

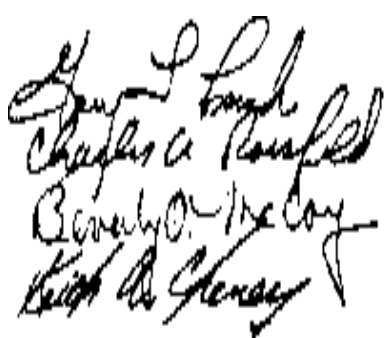
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p>22</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> ALBERTA SHURELDS</p>			
<p>40</p> <p>41</p> <p>42</p> <p>49</p> <p>54</p> <p>62</p>	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><i>Gregory S. Lough</i> <i>Charles A. Rowland</i> <i>Beverly O. McCoy</i> <i>Keith A. Gensley</i></p> <p style="text-align: center;">Allen County Board of Elections</p>		
A	028 Lima 5B Perry	B		C	Typ:01 Seq:0028 Spl:02

STUB A

028 Lima 5B Perry



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

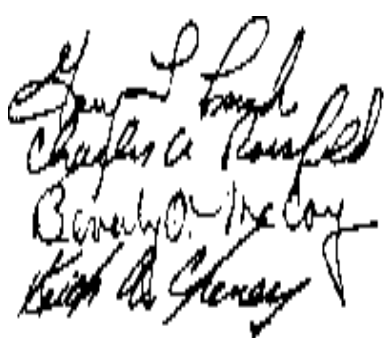
A	Allen County	B	Primary Election	C	March 4, 2008
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<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p>41</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p>43</p> <p>44</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p>51</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p>029 Lima 5C Lima</p>	<p>Typ:01 Seq:0029 Spl:01</p>			

STUB A

029 Lima 5C Lima



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
21			<b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b>		
22			<input type="radio"/> <b>GLENN H. DERRYBERRY</b>		
			<input type="radio"/> <b>MARIE A. VON DER EMBSE</b>		
	<b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b>		<b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>HILLARY CLINTON</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> <b>JOHN EDWARDS</b>		<b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>DENNIS J. KUCINICH</b>		<input type="radio"/> <b>FARLEY K. BANKS</b>		
	<input type="radio"/> <b>BARACK OBAMA</b>		<b>For Prosecuting Attorney (Vote For Not More Than ONE)</b>		
40	<b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
41	<input type="radio"/> <b>MIKE CARROLL</b>		<b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b>		
43			<input type="radio"/> <b>JOSEPH D. RUSSO</b>		
44	<b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
51	<input type="radio"/> <b>PETER M. SIKORA</b>		<b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b>		
	<b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		<b>For Sheriff (Vote For Not More Than ONE)</b>		
	<b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> <b>RICHARD C. KERNS</b>		<b>For County Recorder (Vote For Not More Than ONE)</b>		
	<b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b>		<input type="radio"/> <b>JEFF ROBEY</b>		
	<input type="radio"/> <b>KATHY STARK</b>		<b>For County Treasurer (Vote For Not More Than ONE)</b>		
	<b>For State Senator (12th District) (Vote For Not More Than ONE)</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
62	<input type="radio"/> <b>THOMAS MATTHEW</b>		<b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b>		
			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
			<b>For Coroner (Vote For Not More Than ONE)</b>		
			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
					
				Allen County Board of Elections	
A	029 Lima 5C Perry	B		C	Typ:01 Seq:0029 Spl:02

STUB A

029 Lima 5C Perry





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

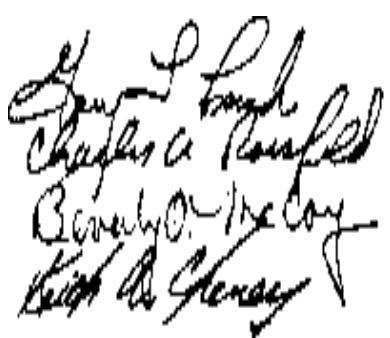
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> SHEILA FRUEH</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p>41</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>43</p> <p>44</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">Allen County Board of Elections</p>				
A	030 Lima 5D	B		C	Typ:01 Seq:0030 Spl:01

STUB A

030 Lima 5D



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

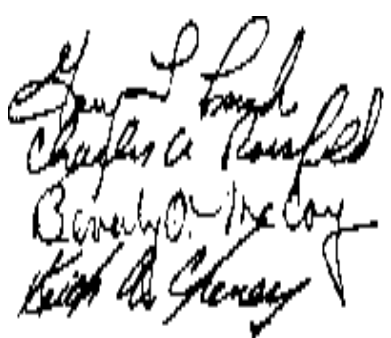
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>			
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p>	<p style="text-align: center;"><b>FOR THE TAX LEVY</b></p> <p style="text-align: center;"><b>AGAINST THE TAX LEVY</b></p>			
A	031 Lima 6A	B	Typ:01 Seq:0031 Spl:01	C	7.4.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2002

STUB A

031 Lima 6A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008		
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE <input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> <div style="text-align: right; margin-top: 20px;">               Allen County Board of Elections         </div>					
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA <input type="radio"/> HILLARY CLINTON <input type="radio"/> JOHN EDWARDS <input type="radio"/> DENNIS J. KUCINICH</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>
A	032 Lima 6B	B		C	Typ:01 Seq:0032 Spl:01		

STUB A

032 Lima 6B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> ANNIE MAE BANKS</p> <p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>40</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p>41</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>43</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p>45</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>51</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
A	033 Lima 6C Lima	B	Typ:01 Seq:0033 Spl:01	C	Allen County Board of Elections

*Gregory J. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Gensley*

STUB A

033 Lima 6C Lima





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p>22</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> ANNIE MAE BANKS</p>			
<p>40</p> <p>41</p> <p>43</p> <p>45</p> <p>51</p> <p>62</p>	<p>033 Lima 6C Perry</p>	<p>Typ:01 Seq:0033 Spl:02</p>			

*Gregory S. Long*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Gentry*

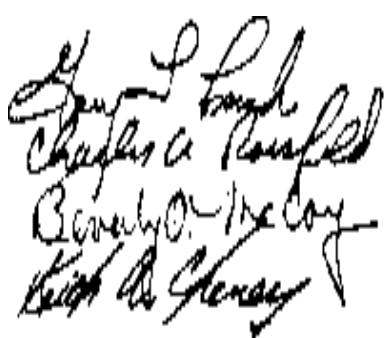
Allen County Board of Elections

STUB A

033 Lima 6C Perry



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

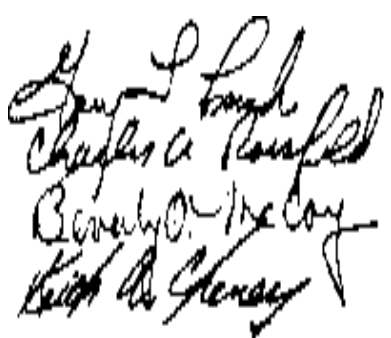
A	Allen County	B	Primary Election	C	March 4, 2008
11	<b>INSTRUCTIONS TO VOTER</b> 1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.  2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.		<b>For State Representative (4th District)</b> (Vote For Not More Than ONE)	<b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b>	
21			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>	<b>PROPOSED TAX LEVY (ADDITIONAL)</b>  <b>LIMA CITY SCHOOL DISTRICT</b>  <b>A majority affirmative vote is necessary for passage</b>	
	<b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)		<b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)	Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?	
	<input type="radio"/> JOHN EDWARDS  <input type="radio"/> DENNIS J. KUCINICH  <input type="radio"/> BARACK OBAMA  <input type="radio"/> HILLARY CLINTON		<input type="radio"/> MARIE A. VON DER EMBSE  <input type="radio"/> GLENN H. DERRYBERRY	<input type="radio"/> FOR THE TAX LEVY  <input type="radio"/> AGAINST THE TAX LEVY	
40	<b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
41	<input type="radio"/> MIKE CARROLL		<b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)		
43			<input type="radio"/> FARLEY K. BANKS		
45	<b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> JOSEPH D. RUSSO		<b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)		
	<b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
52	<input type="radio"/> PETER M. SIKORA		<b>For Sheriff</b> (Vote For Not More Than ONE)		
	<b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		<b>For County Recorder</b> (Vote For Not More Than ONE)		
	<b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)		<input type="radio"/> JEFF ROBEY		
	<input type="radio"/> RICHARD C. KERNS		<b>For County Treasurer</b> (Vote For Not More Than ONE)		
	<b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> KATHY STARK		<b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)		
	<b>For State Senator (12th District)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> THOMAS MATTHEW		<b>For Coroner</b> (Vote For Not More Than ONE)	Allen County Board of Elections	
	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		

STUB A

034 Lima 6D



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

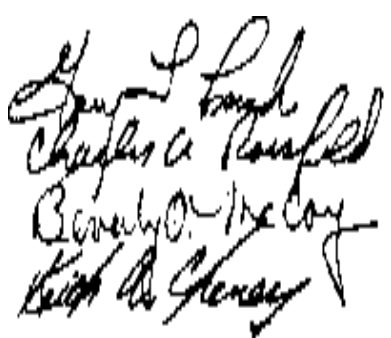
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ DENNIS J. KUCINICH</p> <p style="text-align: center;">○ BARACK OBAMA</p> <p style="text-align: center;">○ HILLARY CLINTON</p> <p style="text-align: center;">○ JOHN EDWARDS</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ THOMAS MATTHEW</p>

STUB A

035 Lima 6E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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DERRYBERRY</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. 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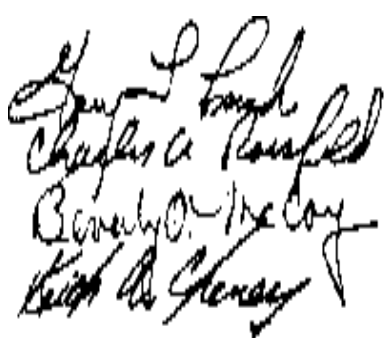
STUB A

036 Lima 6F





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

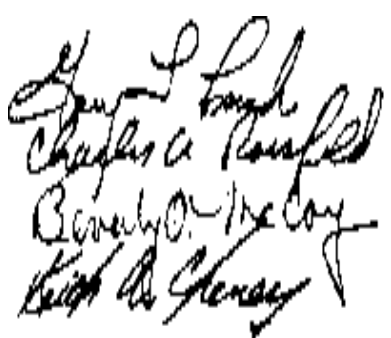
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<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p>41</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p>43</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p>46</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p>51</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>				
A	037 Lima 7A Lima	B		C	Typ:01 Seq:0037 Spl:01

STUB A

037 Lima 7A Lima



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

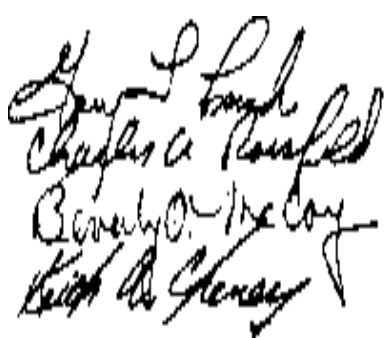
A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">037 Lima 7A Elida</p>	<p style="text-align: center;">Typ:01 Seq:0037 Spl:02</p>			

STUB A

037 Lima 7A Elida



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

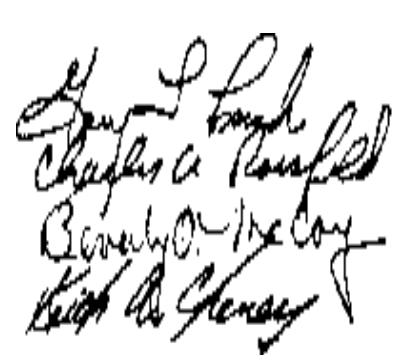
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KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">038 Lima 7B</p>	<p style="text-align: center;">Typ:01 Seq:0038 Spl:01</p>

STUB A

038 Lima 7B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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21		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p>	
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p>	
	<p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>	<p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		<p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>	
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>			
41	<p><input type="radio"/> MIKE CARROLL</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
43	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>	<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>			
46	<p><input type="radio"/> JOSEPH D. RUSSO</p>	<p><input type="radio"/> FARLEY K. BANKS</p>			
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>	<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>			
	<p><input type="radio"/> PETER M. SIKORA</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
53	<p><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p>	<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>			
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><input type="radio"/> JOSEPH D. RUSSO</p>			
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>			
	<p><input type="radio"/> RICHARD C. KERNS</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>			
	<p><input type="radio"/> KATHY STARK</p>	<p><input type="radio"/> JEFF ROBEY</p>			
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>			
	<p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>			
		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
		<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>		 <p>Allen County Board of Elections</p>	
		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			

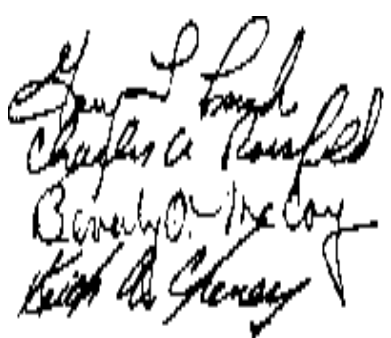
STUB A

039 Lima 7C





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

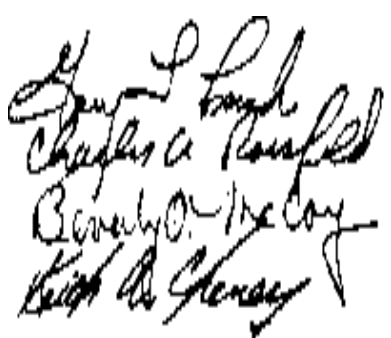
A	Allen County	B	Primary Election	C	March 4, 2008		
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KENNETH A. TERRY</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>					
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>
A	040 Lima 7D	B		C	Typ:01 Seq:0040 Spl:01		

STUB A

040 Lima 7D



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

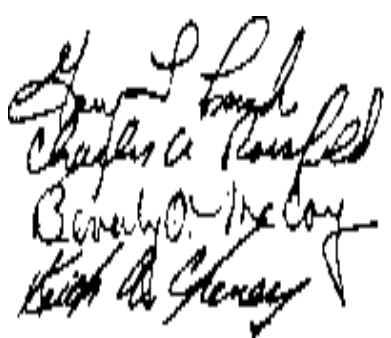
A	Allen County	B	Primary Election	C	March 4, 2008		
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ GLENN H. DERRYBERRY</p> <p style="text-align: center;">○ MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ ANN SCHNEIDHORST</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;">○ FOR THE TAX LEVY</p> <p style="text-align: center;">○ AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>					
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ HILLARY CLINTON</p> <p style="text-align: center;">○ JOHN EDWARDS</p> <p style="text-align: center;">○ DENNIS J. KUCINICH</p> <p style="text-align: center;">○ BARACK OBAMA</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ THOMAS MATTHEW</p>

STUB A

041 Lima 7E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

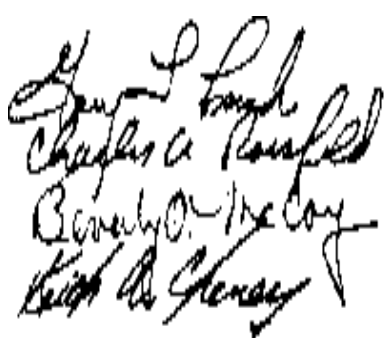
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DOLLIE TAYLOR</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <div style="text-align: right; margin-top: 20px;">  <p>Allen County Board of Elections</p> </div>	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>	<p style="text-align: center;">042 Lima 8A</p>	<p style="text-align: center;">Typ:01 Seq:0042 Spl:01</p>

STUB A

042 Lima 8A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p>43</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>47</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>53</p> <p><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> <p style="text-align: right;">               Allen County Board of Elections         </p>			
A	043 Lima 8B	B		C	Typ:01 Seq:0043 Spl:01

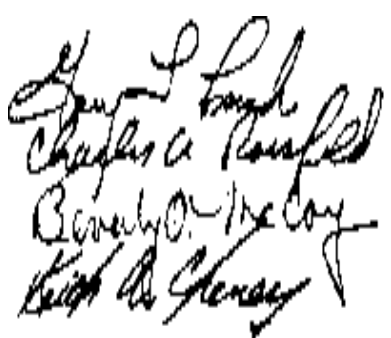
STUB A

043 Lima 8B





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008			
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> ROB LHAMON</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>						
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<div style="text-align: right;">  <p>Allen County Board of Elections</p> </div>
A	044 Lima 8C	B		C	Typ:01 Seq:0044 Spl:01			

STUB A

044 Lima 8C



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DIANE DIRKSEN</p>			
<p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>43</p> <p>48</p> <p>51</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DIANE DIRKSEN</p>			
<p>045 Amanda E</p>	<p style="text-align: center;">045 Amanda E</p>	<p style="text-align: center;">Typ:01 Seq:0045 Spl:01</p> <p style="text-align: center;">Allen County Board of Elections</p>			

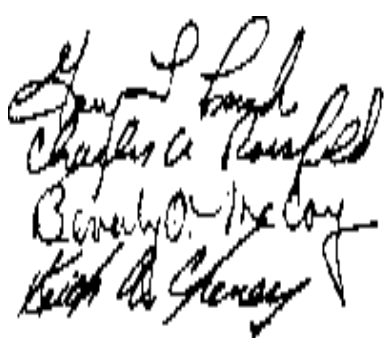
*Gregory S. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Henney*

STUB A

045 Amanda E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

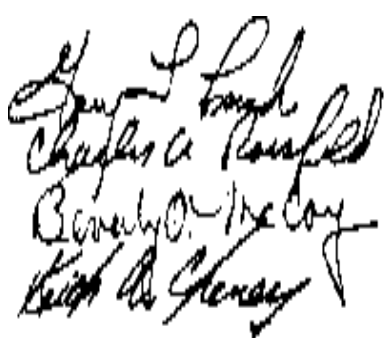
A	Allen County	B	Primary Election	C	March 4, 2008
11	<b>INSTRUCTIONS TO VOTER</b> 1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.  2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.		<b>For State Representative (4th District) (Vote For Not More Than ONE)</b>		
			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
21			<b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b>		
			<input type="radio"/> <b>MARIE A. VON DER EMBSE</b> <input type="radio"/> <b>GLENN H. DERRYBERRY</b>		
	<b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b>				
	<input type="radio"/> <b>JOHN EDWARDS</b> <input type="radio"/> <b>DENNIS J. KUCINICH</b> <input type="radio"/> <b>BARACK OBAMA</b> <input type="radio"/> <b>HILLARY CLINTON</b>		<b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b>		
			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
40	<b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b>		<b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b>		
41	<input type="radio"/> <b>MIKE CARROLL</b>		<input type="radio"/> <b>FARLEY K. BANKS</b>		
43	<b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b>		<b>For Prosecuting Attorney (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>JOSEPH D. RUSSO</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
48	<b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b>		<b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>PETER M. SIKORA</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
52	<b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b>		<b>For Sheriff (Vote For Not More Than ONE)</b>		
	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b>		<b>For County Recorder (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>RICHARD C. KERNS</b>		<input type="radio"/> <b>JEFF ROBEY</b>		
	<b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b>		<b>For County Treasurer (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>KATHY STARK</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>For State Senator (12th District) (Vote For Not More Than ONE)</b>		<b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>THOMAS MATTHEW</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
			<b>For Coroner (Vote For Not More Than ONE)</b>		
			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
				 Allen County Board of Elections	

STUB A

046 Amanda N -



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <p style="text-align: right;">               Allen County Board of Elections         </p>			
<p>11</p> <p>21</p> <p>22</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p>40</p> <p>41</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>43</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>48</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p>62</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">046 Amanda N Elida</p>	<p style="text-align: center;">Typ:01 Seq:0046 Spl:02</p>			

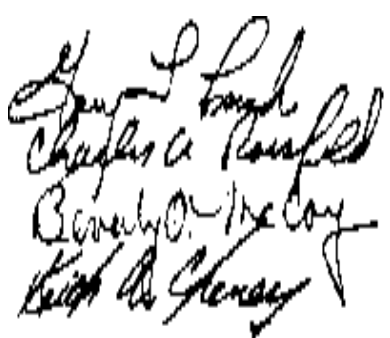
STUB A

046 Amanda N Elida





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008		
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="margin-top: 5px;">Allen County Board of Elections</p> </div>					
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>
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STUB A

047 Elida A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">Allen County Board of Elections</p>	
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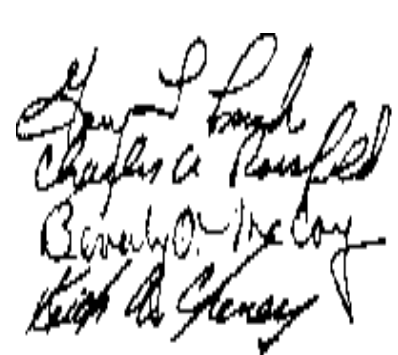
*Gregory S. Lough*  
*Charles A. Powell*  
*Beverly O. McCoy*  
*Keith A. Hensley*

STUB A

048 Elida B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>				
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>		<p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> MIKE CARROLL</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
				 <p>Allen County Board of Elections</p>	
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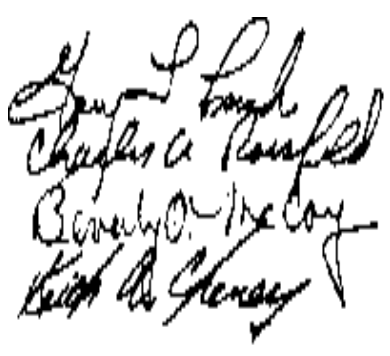
STUB A

049 American A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p>43</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>49</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> EDITH M. WOODARD</p>			
A	050 American B	B		C	Typ:01 Seq:0050 Spl:01

  
 Allen County Board of Elections

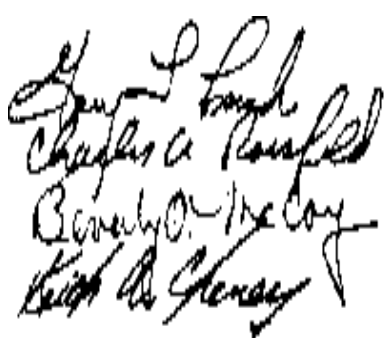
STUB A

050 American B





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

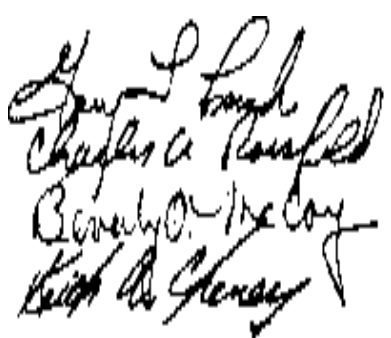
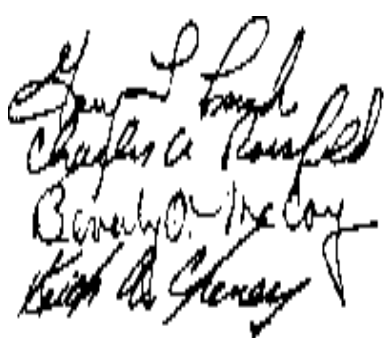
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			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> <b>MALCOLM D. MCCOY</b></p>
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
			<p><input type="radio"/> <b>GLENN H. DERRYBERRY</b></p> <p><input type="radio"/> <b>MARIE A. VON DER EMBSE</b></p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>DENNIS J. KUCINICH</b></p> <p><input type="radio"/> <b>BARACK OBAMA</b></p> <p><input type="radio"/> <b>HILLARY CLINTON</b></p> <p><input type="radio"/> <b>JOHN EDWARDS</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
41	<p><input type="radio"/> <b>MIKE CARROLL</b></p>		<p><input type="radio"/> <b>FARLEY K. BANKS</b></p>		
43	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>JOSEPH D. RUSSO</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
49	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>PETER M. SIKORA</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
53	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>RICHARD C. KERNS</b></p>		<p><input type="radio"/> <b>JEFF ROBEY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>KATHY STARK</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>THOMAS MATTHEW</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>		
					<p>Allen County Board of Elections</p>

STUB A

051 American C Shawnee



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

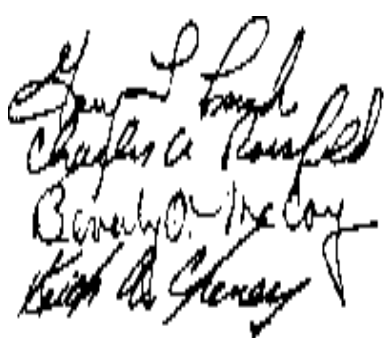
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p>22</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MALCOLM D. MCCOY</p> <p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <p style="text-align: right;">             Allen County Board of Elections         </p>			
<p>40</p> <p>41</p> <p>43</p> <p>49</p> <p>53</p> <p>62</p>	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <p style="text-align: right;">             Allen County Board of Elections         </p>		
A	051 American C Elida	B	Typ:01 Seq:0051 Spl:02	C	Typ:01 Seq:0051 Spl:02

STUB A

051 American C Elida



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p>	<p><input type="radio"/> MALCOLM D. MCCOY</p>	
21		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>		
23	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>	<p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>	<p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>LIMA CITY SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p>	
40	<p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p>	
41	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>	<p><input type="radio"/> FARLEY K. BANKS</p>	<p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>	
43	<p><input type="radio"/> MIKE CARROLL</p>	<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
49	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>	<p><input type="radio"/> JOSEPH D. RUSSO</p>	<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
53	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>	<p><input type="radio"/> PETER M. SIKORA</p>	<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
59	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
62	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>	<p><input type="radio"/> RICHARD C. KERNS</p>	<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><input type="radio"/> JEFF ROBEY</p>	<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> KATHY STARK</p>	<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p>Allen County Board of Elections</p>		

051 American C Lima

Typ:01 Seq:0051 Spl:03

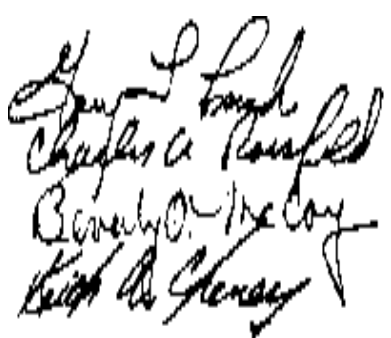
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STUB A

051 American C Lima



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008			
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>						
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: right;">                       Allen County Board of Elections                 </p>
A	052 American D	B		C	Typ:01 Seq:0052 Spl:01			

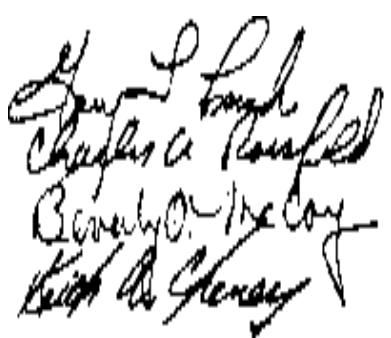
STUB A

052 American D





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

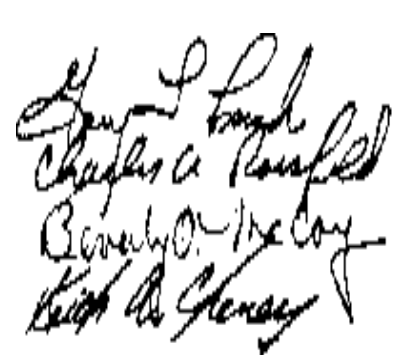
A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> CLYDE E. NEINAS</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">053 American E</p>	<p style="text-align: center;">Typ:01 Seq:0053 Spl:01</p>			

STUB A

053 American E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

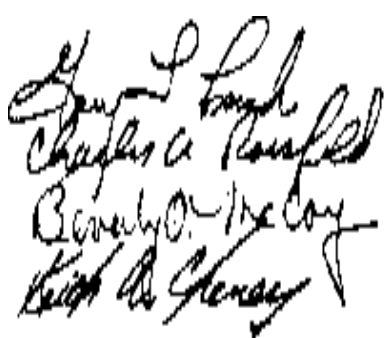
A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> NANCY E. WILKERSON</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <p style="text-align: right;">                       Allen County Board of Elections                 </p>			

STUB A

054 American F



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

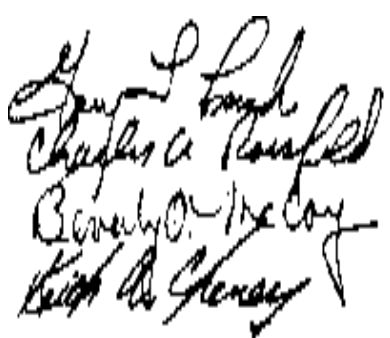
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PEARL J. WARD</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p style="text-align: center;"><b>LIMA CITY SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a levy be imposed by the Lima City School District for the purpose of <b>PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT</b> in the sum of \$2,150,000 annually and a levy of taxes to be made outside the ten-mill limitation estimated by the County Auditor to average 6.9 mills for each one dollar of valuation, which amounts to \$0.69 for each one hundred dollars of tax valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>			
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p>41</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>44</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>45</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>53</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>FOR THE TAX LEVY</b></p> <p style="text-align: center;"><b>AGAINST THE TAX LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>			
A	055 American G Lima	B		C	Typ:01 Seq:0055 Spl:01

STUB A

055 American G Lima



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p>22</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PEARL J. WARD</p> <p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <p style="text-align: right;">               Allen County Board of Elections         </p>			
<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p>40</p> <p>41</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>44</p> <p>45</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>53</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p> <p>62</p>	<p><b>055 American G Elida</b></p>	<p><b>Typ:01 Seq:0055 Spl:02</b></p>			

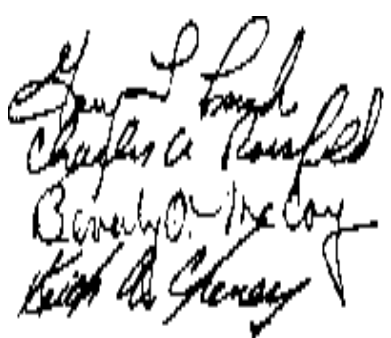
STUB A

055 American G Elida





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

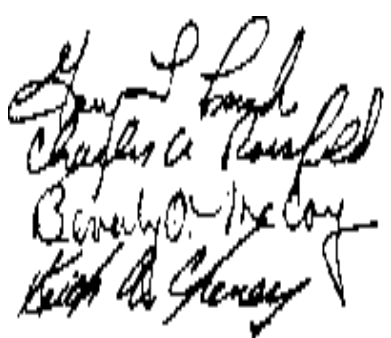
A	Allen County	B	Primary Election	C	March 4, 2008			
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>						
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: right;">                       Allen County Board of Elections                 </p>
A	056 American H	B		C	Typ:01 Seq:0056 Spl:01			

STUB A

056 American H



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>GLENN H. DERRYBERRY</b></p> <p style="text-align: center;">○ <b>MARIE A. VON DER EMBSE</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>FARLEY K. BANKS</b></p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>JEFF ROBEY</b></p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>KAY DEMPSEY</b></p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;">○ <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;">○ <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>HILLARY CLINTON</b></p> <p style="text-align: center;">○ <b>JOHN EDWARDS</b></p> <p style="text-align: center;">○ <b>DENNIS J. KUCINICH</b></p> <p style="text-align: center;">○ <b>BARACK OBAMA</b></p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>MIKE CARROLL</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>JOSEPH D. RUSSO</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>PETER M. SIKORA</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>RICHARD C. KERNS</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>KATHY STARK</b></p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>THOMAS MATTHEW</b></p>	<p style="text-align: center;">057 American I</p>	<p style="text-align: center;">Typ:01 Seq:0057 Spl:01</p>			

STUB A

057 American I



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>JOHN EDWARDS</b></p> <p><input type="radio"/> <b>DENNIS J. KUCINICH</b></p> <p><input type="radio"/> <b>BARACK OBAMA</b></p> <p><input type="radio"/> <b>HILLARY CLINTON</b></p>	<p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>MARIE A. VON DER EMBSE</b></p> <p><input type="radio"/> <b>GLENN H. DERRYBERRY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p>			
<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>MIKE CARROLL</b></p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>			
<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>JOSEPH D. RUSSO</b></p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>FARLEY K. BANKS</b></p>	<p style="text-align: center;"><b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><b>AGAINST THE BOND ISSUE AND LEVY</b></p>			
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<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><b>AGAINST THE BOND ISSUE AND LEVY</b></p>			
<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>RICHARD C. KERNS</b></p>	<p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>				
<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>KATHY STARK</b></p>	<p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>JEFF ROBEY</b></p>	<p style="text-align: center;"><b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><b>AGAINST THE BOND ISSUE AND LEVY</b></p>			
<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> <b>THOMAS MATTHEW</b></p>	<p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>				
		<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><i>Gregory S. Long</i> <i>Charles A. Powell</i> <i>Beverly O. McCoy</i> <i>Keith A. Gensley</i></p> <p style="text-align: center;">Allen County Board of Elections</p>		
		<p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			

058 American J

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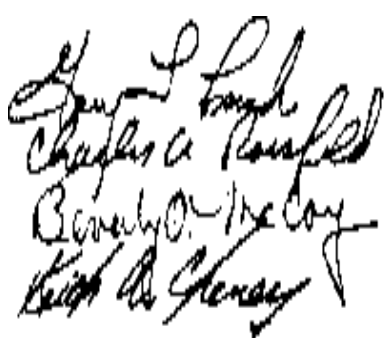
7.4.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2002

STUB A

058 American J



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>			
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p>41</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>44</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>46</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>53</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>	<p>059 American K Elida</p>	<p>Typ:01 Seq:0059 Spl:01</p>			

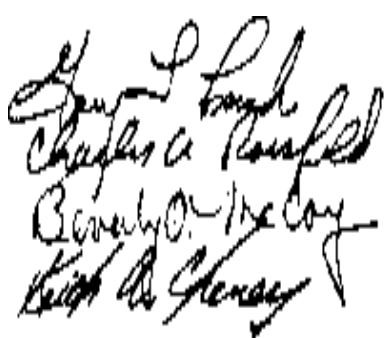
STUB A

059 American K Elida





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

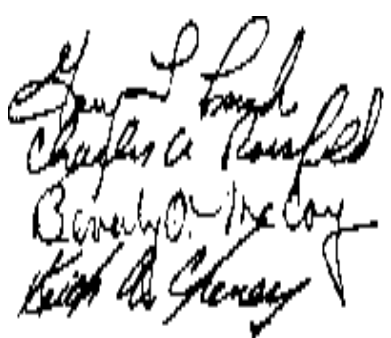
A	Allen County	B	Primary Election	C	March 4, 2008
11	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
22			<p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>				
	<p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
41	<p><input type="radio"/> MIKE CARROLL</p>		<p><input type="radio"/> FARLEY K. BANKS</p>		
			<p><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p>		
44	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
46	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff (Vote For Not More Than ONE)</b></p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
53	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder (Vote For Not More Than ONE)</b></p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Coroner (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
62					 <p>Allen County Board of Elections</p>

STUB A

059 American K Shawnee



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

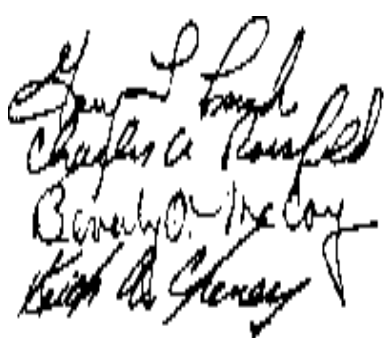
A	Allen County	B	Primary Election	C	March 4, 2008			
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>						
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: right;">                       Allen County Board of Elections                 </p>
A	060 American L	B		C	Typ:01 Seq:0060 Spl:01			

STUB A

060 American L



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ GLENN H. DERRYBERRY</p> <p style="text-align: center;">○ MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ JOHN W. PARADORE</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;">○ <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;">○ <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ HILLARY CLINTON</p> <p style="text-align: center;">○ JOHN EDWARDS</p> <p style="text-align: center;">○ DENNIS J. KUCINICH</p> <p style="text-align: center;">○ BARACK OBAMA</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ THOMAS MATTHEW</p>	<p style="text-align: center;">061 American M</p>	<p style="text-align: center;">Typ:01 Seq:0061 Spl:01</p>			

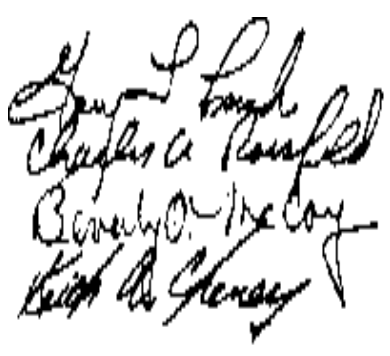
STUB A

061 American M



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. 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Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">Allen County Board of Elections</p>	
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 Allen County Board of Elections

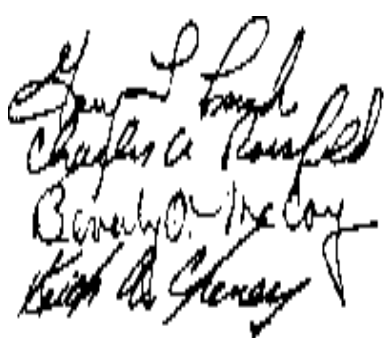
STUB A

062 American N





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

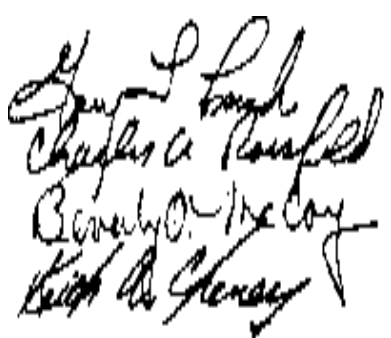
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KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p>44</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>47</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>53</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. 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STUB A

063 American O



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

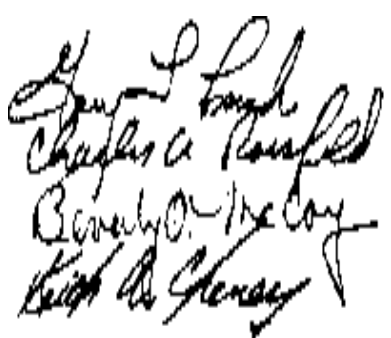
A	Allen County	B	Primary Election	C	March 4, 2008			
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>						
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: right;">                       Allen County Board of Elections                 </p>
A	064 American P	B		C	Typ:01 Seq:0064 Spl:01			

STUB A

064 American P



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008		
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;"><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;"><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>					
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>

STUB A

065 American Q



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><i>Gregory L. Lough</i></p> <p><i>Charles A. Rowland</i></p> <p><i>Beverly O. McCoy</i></p> <p><i>Keith A. Genney</i></p> <p style="text-align: center;">Allen County Board of Elections</p>	
A	066 Harrod Village	B		C	Typ:01 Seq:0066 Spl:01

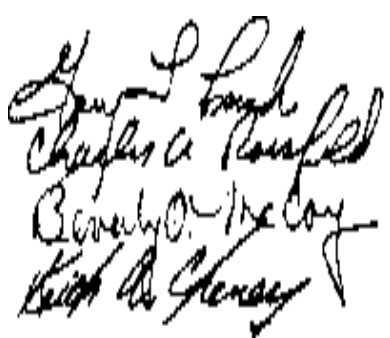
STUB A

066 Harrod Village





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

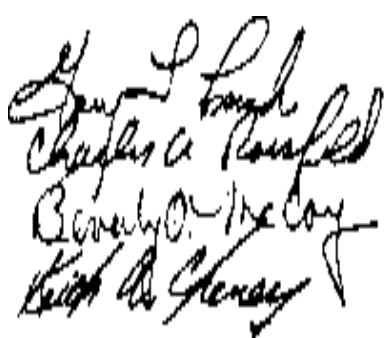
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>					
	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p>		
			<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><input type="radio"/> <b>MELVIN KURT WINEGARDNER</b></p>	
			<p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p>		
			<p style="text-align: center;"><input type="radio"/> <b>GLENN H. DERRYBERRY</b></p> <p style="text-align: center;"><input type="radio"/> <b>MARIE A. VON DER EMBSE</b></p>		
	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><input type="radio"/> <b>DENNIS J. KUCINICH</b></p> <p style="text-align: center;"><input type="radio"/> <b>BARACK OBAMA</b></p> <p style="text-align: center;"><input type="radio"/> <b>HILLARY CLINTON</b></p> <p style="text-align: center;"><input type="radio"/> <b>JOHN EDWARDS</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><input type="radio"/> <b>FARLEY K. BANKS</b></p>		
	<p style="text-align: center;"><input type="radio"/> <b>MIKE CARROLL</b></p>		<p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p>		
			<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><input type="radio"/> <b>JOSEPH D. RUSSO</b></p>		
			<p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><input type="radio"/> <b>PETER M. SIKORA</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p>		
			<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p style="text-align: center;"><input type="radio"/> <b>JEFF ROBEY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><input type="radio"/> <b>RICHARD C. KERNS</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><input type="radio"/> <b>KATHY STARK</b></p>		<p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p>		
			<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><input type="radio"/> <b>THOMAS MATTHEW</b></p>		
				 <p style="text-align: center;">Allen County Board of Elections</p>	
	<p style="text-align: center;">067Auglaize Township A</p>			<p style="text-align: center;">Typ:01 Seq:0067 Spl:01</p>	

STUB A

067Auglaize Township A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p>
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> <b>JOE FETTER</b></p>
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
			<p><input type="radio"/> <b>MARIE A. VON DER EMBSE</b></p> <p><input type="radio"/> <b>GLENN H. DERRYBERRY</b></p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>BARACK OBAMA</b></p> <p><input type="radio"/> <b>HILLARY CLINTON</b></p> <p><input type="radio"/> <b>JOHN EDWARDS</b></p> <p><input type="radio"/> <b>DENNIS J. KUCINICH</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
41	<p><input type="radio"/> <b>MIKE CARROLL</b></p>		<p><input type="radio"/> <b>FARLEY K. BANKS</b></p>		
			<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
44	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> <b>JOSEPH D. RUSSO</b></p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
48	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> <b>PETER M. SIKORA</b></p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
54	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> <b>JEFF ROBEY</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>RICHARD C. KERNS</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>KATHY STARK</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>THOMAS MATTHEW</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			 <p style="text-align: right;">Allen County Board of Elections</p>		
A	068 Auglaize Township B	B		C	Typ:01 Seq:0068 Spl:01

STUB A

068 Auglaize Township B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> CAROLYN B. PENNINGTON</p>			
A	069 Bath A	B		C	Typ:01 Seq:0069 Spl:01

*Gregory S. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Henney*

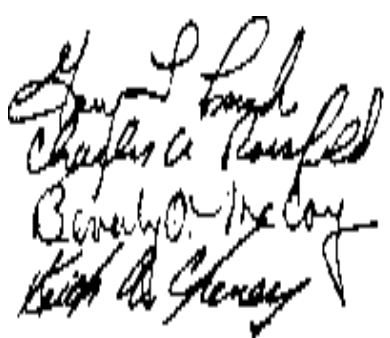
Allen County Board of Elections

STUB A

069 Bath A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;">                       Allen County Board of Elections                 </p>	<p>40</p> <p>41</p> <p>44</p> <p>49</p> <p>52</p>
A	070 Bath B	B	C	Typ:01 Seq:0070 Spl:01	7.4.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2002

STUB A

070 Bath B





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> EDGAR J. WILHELM JR</p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p>44</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>49</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>53</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
A	071 Bath C	B	Typ:01 Seq:0071 Spl:01	C	7.4.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2002

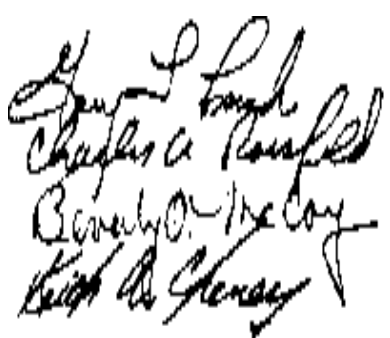
Guy S. Long  
 Charles A. Rowland  
 Beverly O. McCoy  
 Keith A. Gentry

STUB A

071 Bath C



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> W. WARREN BRIM</p>			
<p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>41</p> <p>44</p> <p>49</p> <p>54</p>	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> W. WARREN BRIM</p> <p style="text-align: right;">                       Allen County Board of Elections                 </p>		
A	072 Bath D	B	Typ:01 Seq:0072 Spl:01	C	Typ:01 Seq:0072 Spl:01

STUB A

072 Bath D



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DAVID O. SMITH</p>			
<p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>45</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>46</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>51</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>			
A	073 Bath E	B	C	Typ:01 Seq:0073 Spl:01	Allen County Board of Elections

*Gregory S. Long*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Gentry*

STUB A

073 Bath E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> ALLEN R. FRAZEE</p>			
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p>41</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>45</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>46</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
A	074 Bath F	B		C	Typ:01 Seq:0074 Spl:01

*Gregory S. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Gensley*

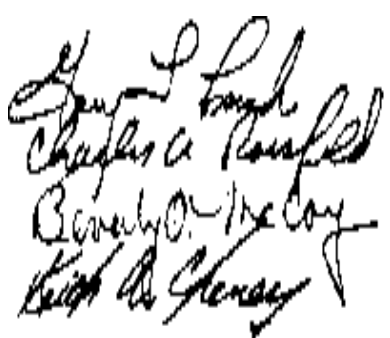
STUB A

074 Bath F





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
			<p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>				
	<p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
41	<p><input type="radio"/> MIKE CARROLL</p>		<p><input type="radio"/> FARLEY K. BANKS</p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
45	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
46	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff (Vote For Not More Than ONE)</b></p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
53	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder (Vote For Not More Than ONE)</b></p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Coroner (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
				 <p>Allen County Board of Elections</p>	
	075 Bath G			Typ:01 Seq:0075 Spl:01	

STUB A

075 Bath G



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

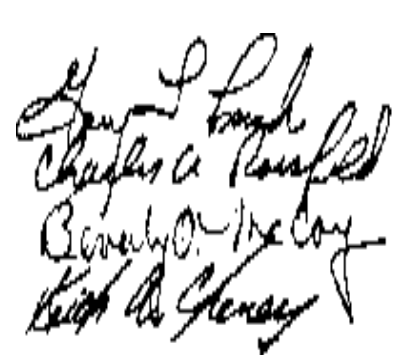
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>45</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>46</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>54</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><i>Gregory S. Lough</i></p> <p><i>Charles A. Rowland</i></p> <p><i>Beverly O. McCoy</i></p> <p><i>Keith A. Genney</i></p> <p style="text-align: center;">Allen County Board of Elections</p>		
A	076 Bath H	B	C	Typ:01 Seq:0076 Spl:01	

STUB A

076 Bath H



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>					
	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p>				
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>		<p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> MIKE CARROLL</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><input type="radio"/> FARLEY K. BANKS</p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
				 <p style="text-align: center;">Allen County Board of Elections</p>	
A	077 Bath I	B		C	Typ:01 Seq:0077 Spl:01

STUB A

077 Bath I



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KENNETH R. BELCHER</p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p>45</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>47</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
A	078 Bath J	B	Typ:01 Seq:0078 Spl:01	C	7.4.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2002

Guy S. Long  
 Charles A. Rowland  
 Beverly O. McCoy  
 Keith A. Henney

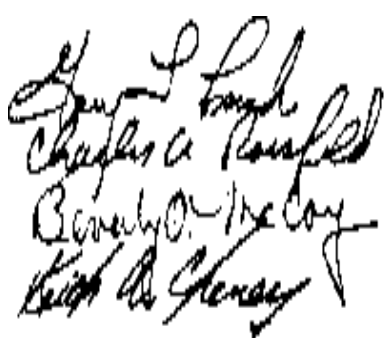
STUB A

078 Bath J





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

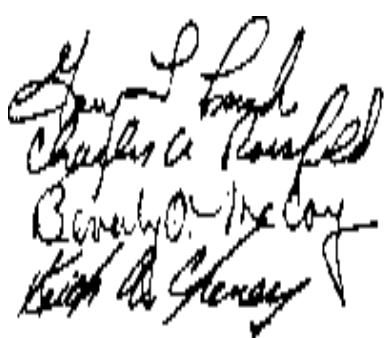
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>					
	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p>		
			<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p style="text-align: center;">○ <b>FRED L. ARNOLD</b></p>
			<p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>DENNIS J. KUCINICH</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;">○ <b>BARACK OBAMA</b></p>				
	<p style="text-align: center;">○ <b>HILLARY CLINTON</b></p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>JOHN EDWARDS</b></p>				
	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;">○ <b>FARLEY K. BANKS</b></p>		
	<p style="text-align: center;">○ <b>MIKE CARROLL</b></p>		<p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;">○ <b>JOSEPH D. RUSSO</b></p>		<p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;">○ <b>PETER M. SIKORA</b></p>		<p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p style="text-align: center;">○ <b>JEFF ROBEY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>RICHARD C. KERNS</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>KATHY STARK</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p>		<p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;">○ <b>THOMAS MATTHEW</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
					 <p style="text-align: center;">Allen County Board of Elections</p>
	079 Bath K				Typ:01 Seq:0079 Spl:01

STUB A

079 Bath K



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

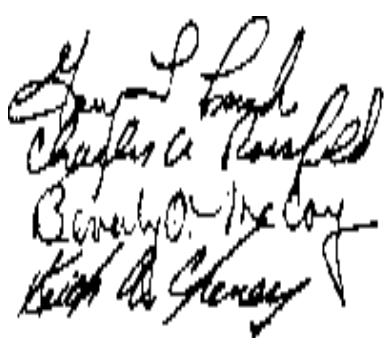
A	Allen County	B	Primary Election		C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p>45</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p>47</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>54</p> <p><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;">                       Allen County Board of Elections                 </p>				
A	080 Bath L	B		C	Typ:01 Seq:0080 Spl:01	

STUB A

080 Bath L



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

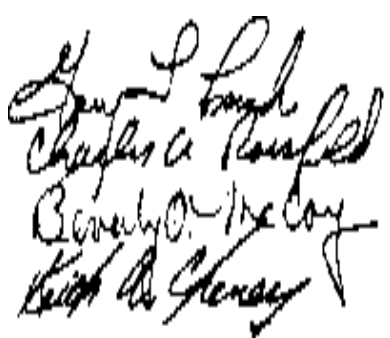
A	Allen County	B	Primary Election		C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>			<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p>			
	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p>			
	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>		<p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>		<p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>			
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> JEFF ROBEY</p>			
	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>		<p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>		<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>		<p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			<p style="text-align: center;">                       Allen County Board of Elections                 </p>
	081 Lafayette					Typ:01 Seq:0081 Spl:01

STUB A

081 Lafayette



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. 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A	082 Jackson A	B		C	Typ:01 Seq:0082 Spl:01

STUB A

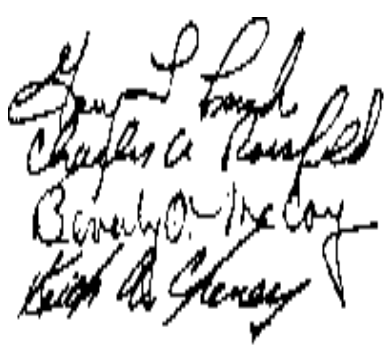
082 Jackson A





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	B	C
Allen County	Primary Election	March 4, 2008
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><input type="radio"/> JOHN EDWARDS</p>		
<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> MIKE CARROLL</p>		
<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> JOSEPH D. RUSSO</p>		
<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> PETER M. SIKORA</p>		
<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> RICHARD C. KERNS</p>		
<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> KATHY STARK</p>		
<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><input type="radio"/> THOMAS MATTHEW</p>		
083 Jackson B		Typ:01 Seq:0083 Spl:01

  
 Allen County Board of Elections

STUB A

083 Jackson B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

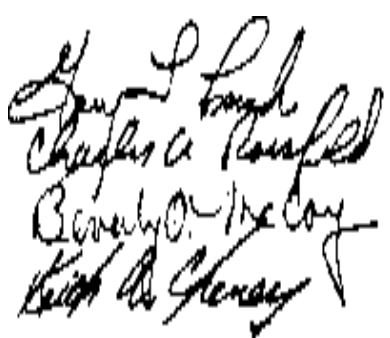
A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: right;">11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p style="text-align: right;">21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE <input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOAN ADAM</p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p><input type="radio"/> <b>FOR THE BOND ISSUE AND LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE BOND ISSUE AND LEVY</b></p>			
<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA <input type="radio"/> HILLARY CLINTON <input type="radio"/> JOHN EDWARDS <input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: right;">40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: right;">41</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: right;">45</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: right;">48</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: right;">54</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>				
A	084 Marion A Elida	B		C	Typ:01 Seq:0084 Spl:01

STUB A

084 Marion A Elida



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

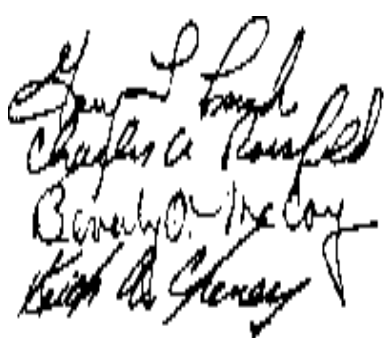
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p> <p>22</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOAN ADAM</p> <p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p><b>PROPOSED TAX LEVY (RENEWAL)</b></p> <p><b>DELPHOS PUBLIC LIBRARY</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>A renewal of a tax for the benefit of the Delphos Public Library for the purpose of <b>CURRENT EXPENSES</b> at a rate not exceeding 0.6 mill for each one dollar of valuation, which amounts to \$0.06 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009.</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p> <p style="text-align: right;">                       Allen County Board of Elections                 </p>			
<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p>40</p> <p>41</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>45</p> <p>48</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>54</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p>62</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>084 Marion A Delphos</b></p>	<p><b>Typ:01 Seq:0084 Spl:02</b></p>			

STUB A

084 Marion A Delphos



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>	<b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b>	
21			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>PROPOSED TAX LEVY (RENEWAL)</b></p> <p><b>DELPHOS PUBLIC LIBRARY</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p>	
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>	<p>A renewal of a tax for the benefit of the Delphos Public Library for the purpose of <b>CURRENT EXPENSES</b> at a rate not exceeding 0.6 mill for each one dollar of valuation, which amounts to \$0.06 for each one hundred dollars of valuation, for a period of 5 years, commencing in 2008, first due in calendar year 2009.</p>	
	<p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>	
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
41	<p><input type="radio"/> MIKE CARROLL</p>		<p><input type="radio"/> FARLEY K. BANKS</p>		
45	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
49	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
51	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>	<p>Allen County Board of Elections</p>	
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		

STUB A

085 Marion B





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

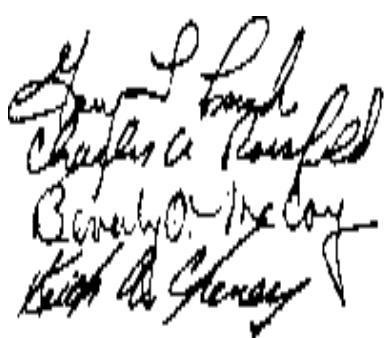
A	Allen County	B	Primary Election		C	March 4, 2008
<p>11</p> <p>21</p> <p>40</p> <p>41</p> <p>45</p> <p>49</p> <p>52</p>	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner (Vote For Not More Than ONE)</b></p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><i>Gregory L. Long</i></p> <p><i>Charles A. Rowland</i></p> <p><i>Beverly O. McCoy</i></p> <p><i>Keith A. Genney</i></p> <p style="text-align: center;">Allen County Board of Elections</p>			
A	086 Cairo	B	C	Typ:01 Seq:0086 Spl:01		

STUB A

086 Cairo



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

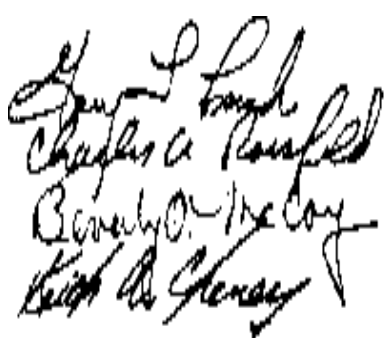
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			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
21			<b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b>		
			<input type="radio"/> <b>GLENN H. DERRYBERRY</b>		
			<input type="radio"/> <b>MARIE A. VON DER EMBSE</b>		
	<b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b>				
	<input type="radio"/> <b>DENNIS J. KUCINICH</b>		<b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>BARACK OBAMA</b>				
	<input type="radio"/> <b>HILLARY CLINTON</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> <b>JOHN EDWARDS</b>		<b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b>		
40	<b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b>				
41	<input type="radio"/> <b>MIKE CARROLL</b>		<input type="radio"/> <b>FARLEY K. BANKS</b>		
			<b>For Prosecuting Attorney (Vote For Not More Than ONE)</b>		
45	<b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> <b>JOSEPH D. RUSSO</b>		<b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b>		
			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
49	<b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b>		<b>For Sheriff (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>PETER M. SIKORA</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
53	<b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b>		<b>For County Recorder (Vote For Not More Than ONE)</b>		
	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		<input type="radio"/> <b>JEFF ROBEY</b>		
	<b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b>		<b>For County Treasurer (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>RICHARD C. KERNS</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b>		<b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>KATHY STARK</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<b>For State Senator (12th District) (Vote For Not More Than ONE)</b>		<b>For Coroner (Vote For Not More Than ONE)</b>		
	<input type="radio"/> <b>THOMAS MATTHEW</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
				 Allen County Board of Elections	
A	087 Monroe E -	B		C	Typ:01 Seq:0087 Spl:01

STUB A

087 Monroe E -



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>			<b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b>	
			<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>COLUMBUS GROVE LOCAL SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p>
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p>An additional tax for the benefit of the Columbus Grove Local School District, Putnam County, Ohio for the purpose of <b>GENERAL PERMANENT IMPROVEMENTS</b> at a rate not exceeding 0.5 mill for each one dollar of valuation, which amounts to \$0.05 for each one hundred dollars of valuation, for a continuing period of time, commencing in 2008, first due in calendar year 2009.</p>
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p>
22			<p><input type="radio"/> <b>GLENN H. DERRYBERRY</b></p> <p><input type="radio"/> <b>MARIE A. VON DER EMBSE</b></p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>DENNIS J. KUCINICH</b></p> <p><input type="radio"/> <b>BARACK OBAMA</b></p> <p><input type="radio"/> <b>HILLARY CLINTON</b></p> <p><input type="radio"/> <b>JOHN EDWARDS</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
41	<p><input type="radio"/> <b>MIKE CARROLL</b></p>		<p><input type="radio"/> <b>FARLEY K. BANKS</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
45	<p><input type="radio"/> <b>JOSEPH D. RUSSO</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
49	<p><input type="radio"/> <b>PETER M. SIKORA</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
53	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>RICHARD C. KERNS</b></p>		<p><input type="radio"/> <b>JEFF ROBEY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> <b>KATHY STARK</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
62	<p><input type="radio"/> <b>THOMAS MATTHEW</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>		 <p>Allen County Board of Elections</p>
	<p>087 Monroe E Columbus Grove</p>				<p>Typ:01 Seq:0087 Spl:02</p>

STUB A

087 Monroe E Columbus Grove

D	E	F
<p align="center"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>		
<p align="center"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p>		
<p align="center"><b>COLUMBUS GROVE LOCAL SCHOOL DISTRICT</b></p>		
<p align="center"><b>A majority affirmative vote is necessary for passage</b></p>		
<p>Shall the Columbus Grove Local School District, Putnam County, Ohio be authorized to do both of the following:</p>		
<p>(1) Impose an annual income tax of 0.25% on the school district income of individuals and of estates, for 23 years, beginning January 1, 2009, for the purpose of paying <b>CURRENT OPERATING EXPENSES?</b></p>		
<p>(2) Issue bonds for the purpose of participating in the Ohio School Facilities Commission Classroom Facilities Assistance Program, including <b>CONSTRUCTING, RENOVATING, IMPROVING AND CONSTRUCTING ADDITIONS TO SCHOOL FACILITIES; FURNISHING AND EQUIPPING THE SAME; IMPROVING THE SITES THEREOF; AND ACQUIRING LAND AND INTERESTS IN LAND</b> as necessary in connection therewith; in the principal amount of \$8,000,000 to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation estimated by the County Auditor to average over the bond repayment period 6.38 mills for each one dollar of tax valuation, which amounts to \$0.638 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p>		
<p><input type="radio"/> <b>FOR THE INCOME TAX AND BOND ISSUE</b></p>		
<p><input type="radio"/> <b>AGAINST THE INCOME TAX AND BOND ISSUE</b></p>		
D	E	F
087 Monroe E Columbus Grove	Columbus Grove	Typ:01 Seq:0087 Spl:02

# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p>Allen County Board of Elections</p>		
A	88 Monroe W Bath	B	Typ:01 Seq:0088 Spl:01	C	

Guy S. Long  
 Charles A. Rowland  
 Beverly O. McCoy  
 Keith A. Henney

Allen County Board of Elections

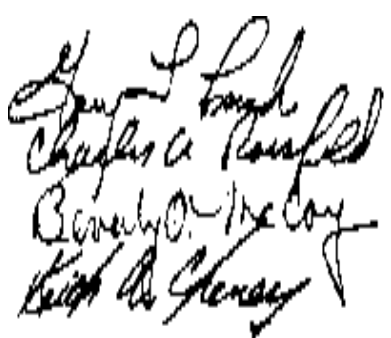
STUB A

88 Monroe W Bath





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<div style="text-align: right; font-weight: bold; margin-bottom: 10px;">11</div> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For State Representative (4th District) (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		<p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>	
		<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</div> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p>		<p><b>PROPOSED TAX LEVY (ADDITIONAL)</b></p> <p><b>COLUMBUS GROVE LOCAL SCHOOL DISTRICT</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>An additional tax for the benefit of the Columbus Grove Local School District, Putnam County, Ohio for the purpose of <b>GENERAL PERMANENT IMPROVEMENTS</b> at a rate not exceeding 0.5 mill for each one dollar of valuation, which amounts to \$0.05 for each one hundred dollars of valuation, for a continuing period of time, commencing in 2008, first due in calendar year 2009.</p>	
<div style="text-align: right; font-weight: bold; margin-bottom: 10px;">21</div> <div style="text-align: right; font-weight: bold; margin-bottom: 10px;">22</div>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</div> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		<p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>	
<div style="text-align: right; font-weight: bold; margin-bottom: 10px;">40</div> <div style="text-align: right; font-weight: bold; margin-bottom: 10px;">41</div>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Representative to Congress (4th District) (Vote For Not More Than ONE)</div> <p><input type="radio"/> MIKE CARROLL</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</div> <p><input type="radio"/> FARLEY K. BANKS</p>			
<div style="text-align: right; font-weight: bold; margin-bottom: 10px;">45</div>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</div> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Prosecuting Attorney (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>			
<div style="text-align: right; font-weight: bold; margin-bottom: 10px;">49</div>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</div> <p><input type="radio"/> PETER M. SIKORA</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>			
<div style="text-align: right; font-weight: bold; margin-bottom: 10px;">54</div>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Sheriff (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For County Recorder (Vote For Not More Than ONE)</div> <p><input type="radio"/> JEFF ROBEY</p>		
<div style="text-align: right; font-weight: bold; margin-bottom: 10px;">62</div>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</div> <p><input type="radio"/> RICHARD C. KERNS</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For County Treasurer (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		
	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</div> <p><input type="radio"/> KATHY STARK</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For County Coroner (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>		<p>Allen County Board of Elections</p>	
	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For State Senator (12th District) (Vote For Not More Than ONE)</div> <p><input type="radio"/> THOMAS MATTHEW</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">For State Senator (12th District) (Vote For Not More Than ONE)</div> <p style="text-align: center; font-weight: bold;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p>			
A	88 Monroe W Columbus Grove	B		C	Typ:01 Seq:0088 Spl:02

STUB A

88 Monroe W Columbus Grove

D	E	F
<p align="center"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>		
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<p align="center"><b>COLUMBUS GROVE LOCAL SCHOOL DISTRICT</b></p>		
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<p><input type="radio"/> <b>FOR THE INCOME TAX AND BOND ISSUE</b></p>		
<p><input type="radio"/> <b>AGAINST THE INCOME TAX AND BOND ISSUE</b></p>		
D	E	F
88 Monroe W Columbus Grove	Columbus Grove	Typ:01 Seq:0088 Spl:02

# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DARLENE LAMAR</p>			
<p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>41</p> <p>46</p> <p>47</p> <p>51</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DARLENE LAMAR</p>			
A	89 Perry A	B	C	Typ:01 Seq:0089 Spl:01	

*Gregory S. Long*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Gentry*

Allen County Board of Elections

STUB A

89 Perry A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> <b>NORM CAPPS</b></p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p>46</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>47</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
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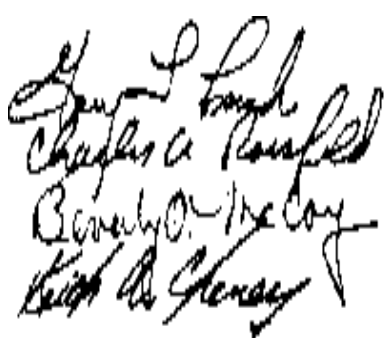
*Gregory S. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Henney*

STUB A

90 Perry B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>					
	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p>		
			<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p style="text-align: center;">○ KEVIN W. COX</p>
	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
			<p style="text-align: center;">○ GLENN H. DERRYBERRY</p>		
			<p style="text-align: center;">○ MARIE A. VON DER EMBSE</p>		
	<p style="text-align: center;">○ DENNIS J. KUCINICH</p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
	<p style="text-align: center;">○ BARACK OBAMA</p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;">○ HILLARY CLINTON</p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
	<p style="text-align: center;">○ JOHN EDWARDS</p>		<p style="text-align: center;">○ FARLEY K. BANKS</p>		
	<p style="text-align: center;">○ MIKE CARROLL</p>		<p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
	<p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
	<p style="text-align: center;">○ JOSEPH D. RUSSO</p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;">○ PETER M. SIKORA</p>		<p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;">○ RICHARD C. KERNS</p>		<p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;">○ JEFF ROBEY</p>		
	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p style="text-align: center;">○ KATHY STARK</p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p style="text-align: center;">○ THOMAS MATTHEW</p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p>		
			<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
					 <p style="text-align: center;">Allen County Board of Elections</p>
	<p style="text-align: center;">91 Perry E Perry</p>				<p style="text-align: center;">Typ:01 Seq:0091 Spl:01</p>

STUB A

91 Perry E Perry









# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p>	
21		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>PROPOSED MUNICIPAL INCOME TAX</b></p> <p><b>THE VILLAGE OF BEAVERDAM</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p>	
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>	<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p>Shall the ordinance providing for a 1 percent levy on income for the purpose of <b>GENERAL MUNICIPAL OPERATIONS, PROCUREMENT OF FIXED ASSETS OR PERMANENT IMPROVEMENTS, PAYMENT OF DEBT CHARGES, THE ELIMINATION OF DEFICITS IN VILLAGE FUNDS, REPAIR AND IMPROVE STREETS, VILLAGE PARK IMPROVEMENTS, MAINTENANCE AND REPAIR OF TOWN HALL, AND ALL OTHER LAWFUL PURPOSES, beginning July 1, 2008, be passed?</b></p>	
	<p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
41	<p><input type="radio"/> MIKE CARROLL</p>	<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
46	<p><input type="radio"/> JOSEPH D. RUSSO</p>	<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
48	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
51	<p><input type="radio"/> PETER M. SIKORA</p>	<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>	<p><input type="radio"/> JEFF ROBEY</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><input type="radio"/> RICHARD C. KERNS</p>	<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><input type="radio"/> KATHY STARK</p>	<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
	<p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>		<p><input type="radio"/> FOR THE INCOME TAX</p> <p><input type="radio"/> AGAINST THE INCOME TAX</p>	
		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><i>Gregory S. Lough</i> <i>Charles A. Rowland</i> <i>Beverly O. McCoy</i> <i>Keith A. Henney</i></p> <p>Allen County Board of Elections</p>	

93 Beaverdam

Typ:01 Seq:0093 Spl:01

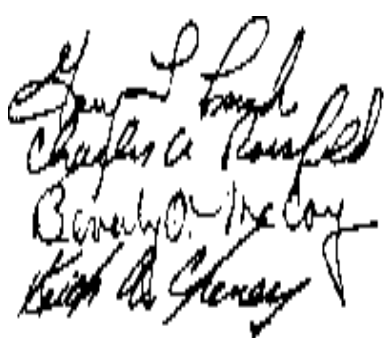
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STUB A

93 Beaverdam



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

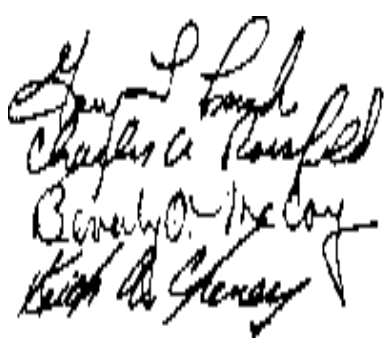
A	Allen County	B	Primary Election		C	March 4, 2008
11	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>			
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>			
			<p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p>			
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>					
	<p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>			
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>			
41	<p><input type="radio"/> MIKE CARROLL</p>		<p><input type="radio"/> FARLEY K. BANKS</p>			
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
46	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>			
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
48	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff (Vote For Not More Than ONE)</b></p>			
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
52	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder (Vote For Not More Than ONE)</b></p>			
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> JEFF ROBEY</p>			
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p>			
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>			
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Coroner (Vote For Not More Than ONE)</b></p>			
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
						
					<p>Allen County Board of Elections</p>	
	94 Bluffton A				Typ:01 Seq:0094 Spl:01	

STUB A

94 Bluffton A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>			<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PERRY BUSH</p>
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		 <p>Allen County Board of Elections</p>

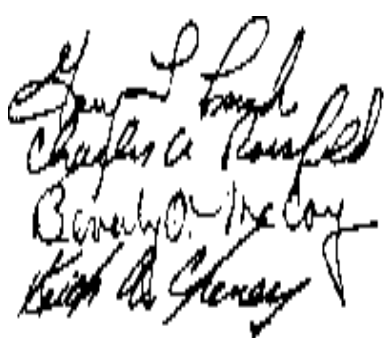
STUB A

95 Bluffton B





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

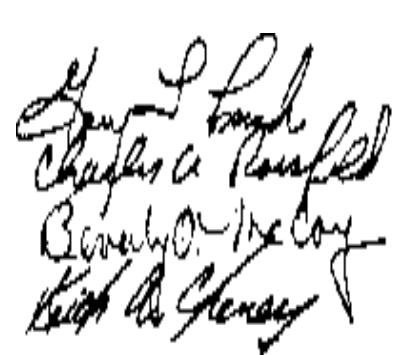
A	Allen County	B	Primary Election	C	March 4, 2008
11	<b>INSTRUCTIONS TO VOTER</b> 1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.  2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.		<b>For State Representative (4th District)</b> (Vote For Not More Than ONE)		
			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
21			<b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)		
			<input type="radio"/> <b>MARIE A. VON DER EMBSE</b>		
			<input type="radio"/> <b>GLENN H. DERRYBERRY</b>		
	<b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)				
	<input type="radio"/> <b>BARACK OBAMA</b>		<b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)		
	<input type="radio"/> <b>HILLARY CLINTON</b>		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> <b>JOHN EDWARDS</b>		<b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)		
	<input type="radio"/> <b>DENNIS J. KUCINICH</b>		<input type="radio"/> <b>FARLEY K. BANKS</b>		
40	<b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)				
41	<input type="radio"/> <b>MIKE CARROLL</b>		<b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)		
	<b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
46	<input type="radio"/> <b>JOSEPH D. RUSSO</b>		<b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)		
48	<b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> <b>PETER M. SIKORA</b>		<b>For Sheriff</b> (Vote For Not More Than ONE)		
	<b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
54	<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		<b>For County Recorder</b> (Vote For Not More Than ONE)		
	<b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)		<input type="radio"/> <b>JEFF ROBEY</b>		
	<input type="radio"/> <b>RICHARD C. KERNS</b>		<b>For County Treasurer</b> (Vote For Not More Than ONE)		
	<b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> <b>KATHY STARK</b>		<b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)		
	<b>For State Senator (12th District)</b> (Vote For Not More Than ONE)		<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
	<input type="radio"/> <b>THOMAS MATTHEW</b>		<b>For Coroner</b> (Vote For Not More Than ONE)		
			<b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b>		
				 Allen County Board of Elections	
A	96 Bluffton C	B		C	Typ:01 Seq:0096 Spl:01

STUB A

96 Bluffton C



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>					
	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>				
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>		<p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> MIKE CARROLL</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><input type="radio"/> FARLEY K. BANKS</p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
				 <p>Allen County Board of Elections</p>	
A	97 Bluffton D	B		C	Typ:01 Seq:0097 Spl:01

STUB A

97 Bluffton D



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p>46</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p>49</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
A	98 Bluffton E	B		C	Typ:01 Seq:0098 Spl:01

*Gregory S. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Henney*

STUB A

98 Bluffton E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><i>Gregory L. Lough</i></p> <p><i>Charles A. Rowland</i></p> <p><i>Beverly O. McCoy</i></p> <p><i>Keith A. Gensley</i></p> <p style="text-align: center;">Allen County Board of Elections</p>			
<p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>41</p> <p>46</p> <p>49</p> <p>53</p>	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>			
<p>99 Richland A</p>	<p>99 Richland A</p>	<p>Typ:01 Seq:0099 Spl:01</p>			

STUB A

99 Richland A





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
A	100 Richland B	B	Typ:01 Seq:0100 Spl:01	C	

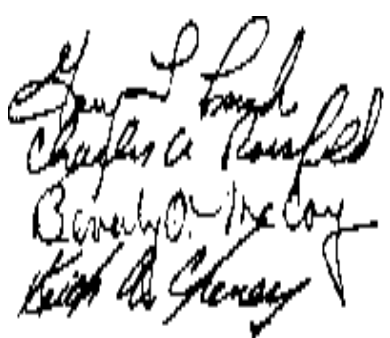
Guy S. Long  
 Charles A. Rowland  
 Beverly O. McCoy  
 Keith A. Gentry

STUB A

100 Richland B



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<p>40</p> <p>41</p>	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p>	<p>47</p> <p>48</p>	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p>	<p>51</p>	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;">                       Allen County Board of Elections                 </p>
A	101 Ft. Shawnee A	B	C	Typ:01 Seq:0101 Spl:01	7.4.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2002		

STUB A

101 Ft. Shawnee A



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A	102 Ft Shawnee B	B		C	Typ:01 Seq:0102 Spl:01

STUB A

102 Ft Shawnee B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RANDALL LEE HUNTER</p>			
<p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>41</p> <p>47</p> <p>48</p> <p>53</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RANDALL LEE HUNTER</p>			
A	103 Ft. Shawnee C	B	C	Typ:01 Seq:0103 Spl:01	C

*Gregory S. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Glancy*

Allen County Board of Elections

STUB A

103 Ft. Shawnee C





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>47</p> <p>48</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>54</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
A	104 Shawnee A	B	C	Typ:01 Seq:0104 Spl:01	C

*Gregory L. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Henney*

STUB A

104 Shawnee A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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<p>105 Shawnee B</p>	<p>105 Shawnee B</p>	<p>Typ:01 Seq:0105 Spl:01</p>			

*Gregory S. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Glancy*

Allen County Board of Elections

STUB A

105 Shawnee B



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

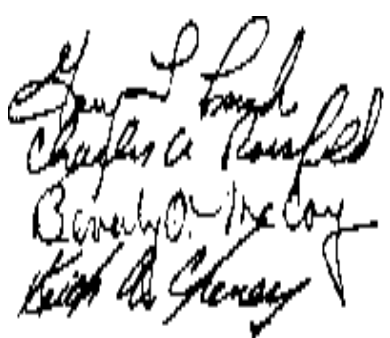
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A	106 Shawnee C	B	Typ:01 Seq:0106 Spl:01	C	Typ:01 Seq:0106 Spl:01

STUB A

106 Shawnee C



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>			<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>		<p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><input type="radio"/> FARLEY K. BANKS</p>		
	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>40</p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p>		<p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>47</p>		<p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
	<p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p>49</p> <p><input type="radio"/> PETER M. SIKORA</p>		<p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p>53</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p>		<p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p>		<p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>		<p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p style="text-align: center;">                       Allen County Board of Elections                 </p>
	<p>107 Shawnee D</p>				<p>Typ:01 Seq:0107 Spl:01</p>

STUB A

107 Shawnee D





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> DIANA J. DILLER</p>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>41</p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>47</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p>49</p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p>54</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
A	108 Shawnee E	B	Typ:01 Seq:0108 Spl:01	C	7.4.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2002

Guy L. Lough  
 Charles A. Rowland  
 Beverly O. McCoy  
 Keith A. Henney

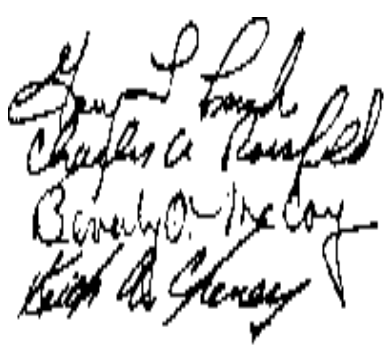
STUB A

108 Shawnee E



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> CLYDE F. WISE</p>			
<p>40</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>41</p> <p>48</p> <p>49</p> <p>51</p>	<p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> CLYDE F. WISE</p>			

  
 Allen County Board of Elections

STUB A

109 Shawnee F



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><i>Gregory L. Lough</i></p> <p><i>Charles A. Rowland</i></p> <p><i>Beverly O. McCoy</i></p> <p><i>Keith A. Genney</i></p> <p style="text-align: center;">Allen County Board of Elections</p>		
<p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>41</p> <p>48</p> <p>49</p> <p>52</p>	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><i>Gregory L. Lough</i></p> <p><i>Charles A. Rowland</i></p> <p><i>Beverly O. McCoy</i></p> <p><i>Keith A. Genney</i></p> <p style="text-align: center;">Allen County Board of Elections</p>		
<p>110 Shawnee G</p>	<p>110 Shawnee G</p>	<p>Typ:01 Seq:0110 Spl:01</p>	<p>7.4.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2002</p>		

STUB A

110 Shawnee G



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
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<p>111 Shawnee H</p>	<p>Typ:01 Seq:0111 Spl:01</p>				

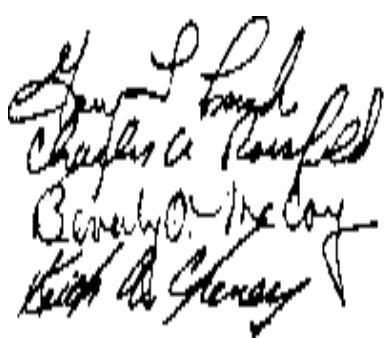
STUB A

111 Shawnee H





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

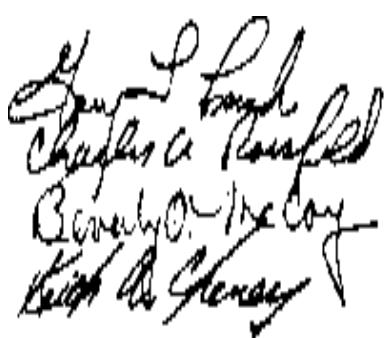
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			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
			<p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>				
	<p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
41	<p><input type="radio"/> MIKE CARROLL</p>		<p><input type="radio"/> FARLEY K. BANKS</p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
48	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
49	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff (Vote For Not More Than ONE)</b></p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
54	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Recorder (Vote For Not More Than ONE)</b></p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Coroner (Vote For Not More Than ONE)</b></p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
				 <p>Allen County Board of Elections</p>	
A	112 Shawnee I	B		C	Typ:01 Seq:0112 Spl:01

STUB A

112 Shawnee I



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

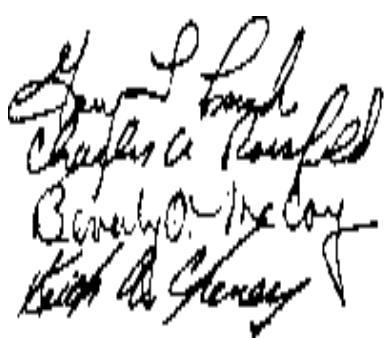
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	<p><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>HILLARY CLINTON</b></p> <p>○ <b>JOHN EDWARDS</b></p> <p>○ <b>DENNIS J. KUCINICH</b></p> <p>○ <b>BARACK OBAMA</b></p>		<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p>○ <b>GLENN H. DERRYBERRY</b></p> <p>○ <b>MARIE A. VON DER EMBSE</b></p>		
			<p><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>MIKE CARROLL</b></p>		<p><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p>○ <b>FARLEY K. BANKS</b></p>		
			<p><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p>○ <b>JOSEPH D. RUSSO</b></p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p>○ <b>PETER M. SIKORA</b></p>		
			<p><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p>○ <b>JEFF ROBEY</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>RICHARD C. KERNS</b></p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>KATHY STARK</b></p>		<p><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>THOMAS MATTHEW</b></p>		 <p style="text-align: center;">Allen County Board of Elections</p>
	113 Shawnee J				Typ:01 Seq:0113 Spl:01

STUB A

113 Shawnee J



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

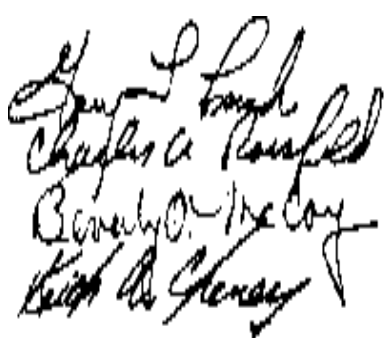
A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>			<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> HELEN V. ROBERTS</p>
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p>42</p> <p>43</p> <p>44</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p>52</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>				<p style="text-align: center;">                   Allen County Board of Elections             </p>	
A	114 Shawnee K	B		C	Typ:01 Seq:0114 Spl:01

STUB A

114 Shawnee K



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
11	<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>		<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
21			<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p>		
			<p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p>				
	<p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
40	<p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> MIKE CARROLL</p>		<p><input type="radio"/> FARLEY K. BANKS</p>		
42					
43			<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p>		
44	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p>		
			<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
53	<p><b>For Judge of the Court of Appeals (3rd District)</b> (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p>		
	<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> KATHY STARK</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p>		<p><b>For Coroner</b> (Vote For Not More Than ONE)</p>		
	<p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
				 <p>Allen County Board of Elections</p>	
A	115 Shawnee L	B		C	Typ:01 Seq:0115 Spl:01

STUB A

115 Shawnee L





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p>			
<p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>42</p> <p>43</p> <p>44</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>54</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p>			
A	116 Shawnee M	B		C	Typ:01 Seq:0116 Spl:01

*Gregory L. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Henney*

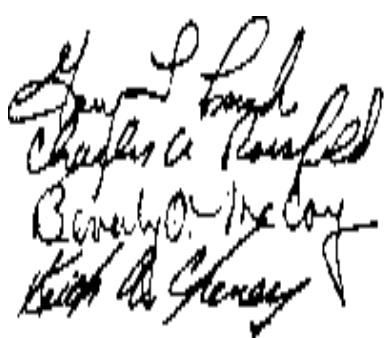
Allen County Board of Elections

STUB A

116 Shawnee M



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>			<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p>		
	<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p>		<p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p>		<p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p>		
	<p>42</p> <p><input type="radio"/> MIKE CARROLL</p>		<p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p>43</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p>		<p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p>45</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p>		<p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p>51</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p>		
	<p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p>		<p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>		<p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>		<p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
				<p style="text-align: right;">                       Allen County Board of Elections                 </p>	
A	117 Shawnee N	B		C	Typ:01 Seq:0117 Spl:01

STUB A

117 Shawnee N



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

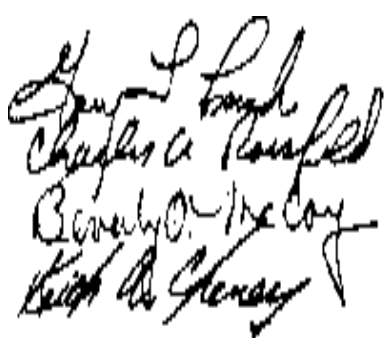
A	Allen County	B	Primary Election		C	March 4, 2008
<p>11</p> <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> FARLEY K. BANKS</p> <p><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JEFF ROBEY</p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>42</p> <p>43</p> <p>45</p> <p>52</p>	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p>	<p><i>Gregory L. Lough</i></p> <p><i>Charles A. Rowland</i></p> <p><i>Beverly O. McCoy</i></p> <p><i>Keith A. Genney</i></p> <p>Allen County Board of Elections</p>	<p>118 Spencerville A</p>	<p>Typ:01 Seq:0118 Spl:01</p>

STUB A

118 Spencerville A



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>			<p><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p style="text-align: center;">○ <b>TODD KELLER</b></p>	
	<p><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>DENNIS J. KUCINICH</b></p> <p>○ <b>BARACK OBAMA</b></p> <p>○ <b>HILLARY CLINTON</b></p> <p>○ <b>JOHN EDWARDS</b></p>		<p><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p>○ <b>GLENN H. DERRYBERRY</b></p> <p>○ <b>MARIE A. VON DER EMBSE</b></p>		
			<p><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>MIKE CARROLL</b></p>		<p><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p>○ <b>FARLEY K. BANKS</b></p>		
			<p><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p>○ <b>JOSEPH D. RUSSO</b></p>		<p><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p>		
			<p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p>○ <b>PETER M. SIKORA</b></p>		
			<p><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
	<p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		<p><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p>○ <b>JEFF ROBEY</b></p>		
	<p><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>RICHARD C. KERNS</b></p>		<p><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p>		
	<p><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>KATHY STARK</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
			<p><b>For Coroner (Vote For Not More Than ONE)</b></p>		
	<p><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p>○ <b>THOMAS MATTHEW</b></p>		<p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>		
				 <p style="text-align: center;">Allen County Board of Elections</p>	
	119 Spencerville B			Typ:01 Seq:0119 Spl:01	

STUB A

119 Spencerville B





# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p>11</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p> <p>21</p>	<p style="text-align: center;"><b>For State Representative (4th District) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MARIE A. VON DER EMBSE</p> <p><input type="radio"/> GLENN H. DERRYBERRY</p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> FARLEY K. BANKS</p> <p style="text-align: center;"><b>For Prosecuting Attorney (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Treasurer (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> IDA KAY KELLER</p>			
<p>40</p> <p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p style="text-align: center;"><b>For Representative to Congress (4th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> MIKE CARROLL</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> PETER M. SIKORA</p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> RICHARD C. KERNS</p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> KATHY STARK</p> <p style="text-align: center;"><b>For State Senator (12th District) (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> THOMAS MATTHEW</p>	<p style="text-align: center;"><b>For County Recorder (Vote For Not More Than ONE)</b></p> <p><input type="radio"/> JEFF ROBEY</p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09) (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner (Vote For Not More Than ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>Allen County Board of Elections</b></p>			
<p>42</p> <p>43</p> <p>45</p> <p>54</p>	<p>120 Spencer Township A Spencerville</p>	<p>Typ:01 Seq:0120 Spl:01</p>			

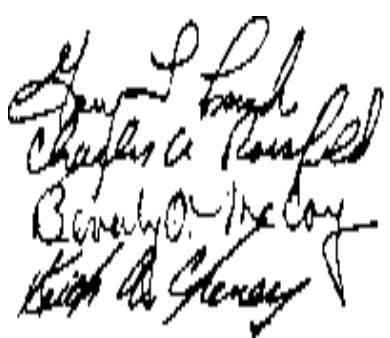
*Gregory L. Lough*  
*Charles A. Rowland*  
*Beverly O. McCoy*  
*Keith A. Stacey*

STUB A

120 Spencer Township A Spencerville



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

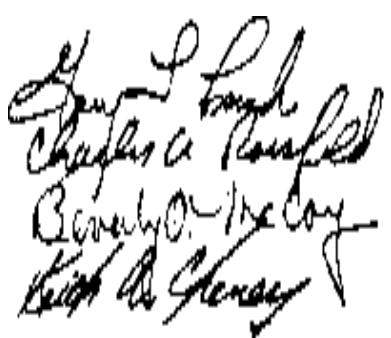
A	Allen County	B	Primary Election	C	March 4, 2008
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<p><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> HILLARY CLINTON</p> <p><input type="radio"/> JOHN EDWARDS</p> <p><input type="radio"/> DENNIS J. KUCINICH</p> <p>40</p> <p><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> MIKE CARROLL</p> <p>42</p> <p>43</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> JOSEPH D. RUSSO</p> <p>45</p> <p><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> PETER M. SIKORA</p> <p>54</p> <p><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> RICHARD C. KERNS</p> <p><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> KATHY STARK</p> <p><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p><input type="radio"/> THOMAS MATTHEW</p> <p>62</p>	<p><b>120 Spencer Township A Delphos</b></p>	<p>Typ:01 Seq:0120 Spl:02</p>			

STUB A

120 Spencer Township A Delphos



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

A	Allen County	B	Primary Election	C	March 4, 2008
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice. If you vote for more choices than permitted, your vote for that race or issue, will not be counted.</p> <p>2. If you make an error, please return your ballot to an election official and obtain a new ballot. Please do not attempt to erase or cross out any marks made in error.</p>	<p style="text-align: center;"><b>For State Representative (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Judge of the Court of Common Pleas (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>GLENN H. DERRYBERRY</b></p> <p style="text-align: center;">○ <b>MARIE A. VON DER EMBSE</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Commissioner (Term Commencing 1/3/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>FARLEY K. BANKS</b></p> <p style="text-align: center;"><b>For Prosecuting Attorney</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Clerk of Court of Common Pleas</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Sheriff</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Recorder</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>JEFF ROBEY</b></p> <p style="text-align: center;"><b>For County Treasurer</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For County Engineer (Unexpired term ending 1/4/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Coroner</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p>	<p style="text-align: center;"><b>For Member of County Central Committee</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>NANCY KESLER</b></p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>PROPOSED BOND ISSUE AND TAX LEVY</b></p> <p style="text-align: center;"><b>ELIDA LOCAL SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the Elida Local School District be authorized to do the following:</p> <p>1. Issue bonds for the purpose of <b>CONSTRUCTING A HIGH SCHOOL BUILDING AND CONSTRUCTING ADDITIONS TO, RENOVATING, AND IMPROVING EXISTING SCHOOL FACILITIES, ALL UNDER THE OHIO SCHOOL FACILITIES COMMISSION EXPEDITED LOCAL PARTNERSHIP PROGRAM, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, AND ACQUIRING LAND AND INTERESTS IN LAND</b> in the principal amount of \$38,250,000, to be repaid annually over a maximum period of 28 years, and levy a property tax outside the ten mill limitation, estimated by the County Auditor to average over the bond repayment period 6.46 mills for each one dollar of tax valuation, which amounts to \$0.646 for each one hundred dollars of tax valuation, commencing in 2008, first due in calendar year 2009, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?</p> <p>2. Levy an additional property tax to provide for permanent improvements of the School District at a rate not exceeding 1 mill for each one dollar of tax valuation, which amounts to \$0.10 for each one hundred dollars of tax valuation, for 5 years, commencing in 2008, first due in calendar year 2009?</p> <p style="text-align: center;">○ <b>FOR THE BOND ISSUE AND LEVY</b></p> <p style="text-align: center;">○ <b>AGAINST THE BOND ISSUE AND LEVY</b></p> <div style="text-align: right; margin-top: 20px;">  <p style="text-align: center;">Allen County Board of Elections</p> </div>			
<p style="text-align: center;"><b>For Delegate and Alternate to the National Convention (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>HILLARY CLINTON</b></p> <p style="text-align: center;">○ <b>JOHN EDWARDS</b></p> <p style="text-align: center;">○ <b>DENNIS J. KUCINICH</b></p> <p style="text-align: center;">○ <b>BARACK OBAMA</b></p> <p style="text-align: center;"><b>For Representative to Congress (4th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>MIKE CARROLL</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/1/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>JOSEPH D. RUSSO</b></p> <p style="text-align: center;"><b>For Justice of the Supreme Court (Full Term Commencing 1/2/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>PETER M. SIKORA</b></p> <p style="text-align: center;"><b>For Judge of the Court of Appeals (3rd District) (Full Term Commencing 2/9/09)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE FILED A VALID DECLARATION OF CANDIDACY</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Man (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>RICHARD C. KERNS</b></p> <p style="text-align: center;"><b>For Member of State Central Committee, Woman (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>KATHY STARK</b></p> <p style="text-align: center;"><b>For State Senator (12th District)</b> (Vote For Not More Than ONE)</p> <p style="text-align: center;">○ <b>THOMAS MATTHEW</b></p>	<p>121 Sugar Creek A</p>	<p>Typ:01 Seq:0121 Spl:01</p>			

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